

MARGARET  
RESOLUTIONS  
BOOK #1

**TOWN OF MARGARET**

**MARGARET, ALABAMA**

Minutes of Meeting for August 1, 1968 continued.

for all feasible customers, those not reached by this system, the Town will pay for installation of pipes to service them.

Motion and second to adjourn, carried.

Respectfully submitted,

*Lattie Casey*  
Clerk

Approved August 15, 1968

August 15, 1968

The Town Council met in a special session at the Town Hall August 15, 1968, 7:30 o'clock, P.M.

Councilman E.O. Wharton presided.

Upon roll call the following answered present:

Councilmen: E.O. Wharton  
Albert Glidewell  
Johnny J. Wilson  
Thomas Mitchell

Absent: Mayor L.B. Wilson  
Councilman J.W. Earton

The Clerk was also present.

It was moved, seconded and unanimously carried that the following resolutions be adopted.

"R-E-S-O-L-U-T-I-O-N" No. 3

WHEREAS, only one person has filed a statement of candidacy or been nominated for the offices of Mayor and Councilmen by 5:00 p.m. on the first Tuesday in July preceding the 13th day of August, 1968, the date set for an election of municipal officers in the Town of Margaret, Alabama, and

WHEREAS, the municipal governing body has received from the Mayor of the Town of Margaret, Alabama a properly certified and attested statement of such fact, and

WHEREAS, the persons named in said statement for the offices of Mayor is Thomas B. Mitchell,  
Councilman # 1 is Johnny J. Wilson  
Councilman # 2 is Malcolm Fay Wright  
Councilman # 3 is Charles E. Homesly, and

**TOWN OF MARGARET**

**MARGARET, ALABAMA**

Second page of minutes of meeting of August 15, 1968

WHEREAS, Title 37, Section 34 (25a), Code of Alabama 1940 9 Recomp. 1958, provides in part as follows:

"At its first regular meeting after receiving such statement the governing body of the municipality shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a certificate of election to such person."

NOW, THEREFORE, BE IT RESOLVED BY THE Town Council of Margaret, Alabama as follows:

Section 1

That Thomas B. Mitchell is hereby declared to be duly elected to the office of Mayor.  
That Johnny J. Wilson is hereby declared to be duly elected to the office of Councilman # 1.  
That Malcolm (Ray) Wright is hereby declared to be duly elected to the office of Councilman # 2.  
That Charles E. Homesly is hereby declared to be duly elected to the office of Councilman # 3.

Section 2. That the City Council of the Town of Margaret, Alabama shall issue to  
Thomas B. Mitchell  
Johnny J. Wilson  
Malcolm (Ray) Wright  
Charles E. Homesly  
a certificate of election to the offices of Mayor  
Councilman # 1,2,3.  
pursuant to this resolution.

"F-E-C-O-L-U-T-I-O-N" No. 4  
The undersigned hereby certify that the official canvass of the votes cast in the general municipal election held in the Town of Margaret, Alabama, on August 13, 1968 shows that Donald D. Kujan # 4  
Louise Peoples # 5 were duly elected to the office of Councilman # 4 and 5 of the Town of Margaret, Alabama, for the term commencing on the first Monday of October, 1968.

Given under our hands pursuant to the requirements of Act No. 663, Regular Session of the legislature of Alabama, 1961, this 15th day of August, 1968.  
Councilman, Thomas B. Mitchell, E.O. Wharton, Albert Glidewell, Johnny J. Wilson.

Motion and second to adjourn, carried.

Respectfully submitted

Lattie Cooney  
Clerk

Approved

# TOWN OF MARGARET

MARGARET, ALABAMA 35112

The Town Council met in a regular session at the Town Hall Sept. 18, 1969, at 7:30 P.M.

The Mayor of the Town presided. Mrs. Peoples opened the meeting in prayer.

Upon Roll Call the following answered present:

Mayor Thomas B. Mitchell.

Councilmen: Louise Peoples, Johnny Wilson, Charles Homesly, Albert McIntyre

Absent: Malcolm ~~Wright~~ Wright.

The Clerk was also present.

Mr. Malcolm S. Harris and Mr. Holcombe met with the Council to further discuss the proposed waterworks system.

It was moved, seconded and unanimously carried that the following resolution be adopted.

"R-E-S-O-L-U-T-I-O-N" No. 5

Be It Resolved, that the Engineering Report as prepared by the J. B. McCrary Engineering Corporation, Inc. for the TOWN OF MARGARET, ALABAMA be accepted and that the Clerk of this Municipality approve it on behalf of said Municipality.

I, Ann Peoples, Clerk of the Town of Margaret, keeper of the records of said Municipality, do certify that the foregoing is a true copy of a resolution and Engineer's report thereto pertaining as adopted by the Mayor and Council of said Municipality on the 18th day of September, 1969. The foregoing being a true extract of said Municipal body.

Witness my hand of said Municipality this 18th day or September, 1969.

Attest: Ann Peoples  
Ann Peoples, Clerk-Treasurer

Motion and second to adjourn, carried.

Respectfully submitted

Ann Peoples  
Clerk

Approved  
Oct. 3, 1969

MINUTES OF A SPECIAL MEETING OF THE  
TOWN COUNCIL OF THE TOWN OF MARGARET  
A MUNICIPAL CORP

The Town Council of the Town of Margaret, a municipal corporation, convened in special public session at the Town Hall of the Town of Margaret, a municipal corporation, on the 25th day March 1971, at 7:00 P. M. O'clock, the Mayor, presided.

The Mayor stated that a waiver of notice of the time, place and purpose of the meeting had been signed by all members of the Town Council of Town of Margaret, a municipal corporation, on motion duly made, seconded and unanimously adopted, said waiver was ordered spread upon the minutes of this meeting at the end thereof. The Mayor stated that all members were present and the meeting open for the transaction of business.

The following resolution was introduced, duly seconded and unanimously adopted by the vote of all members of the Town Council of the Town of Margaret, a municipal corporation.

No. 6  
A RESOLUTION AUTHORIZING THE MAYOR AND CLERK OF SAID TOWN TO EXECUTE A GRANT AGREEMENT IN CONNECTION WITH GRANT FROM THE FARMERS HOME ADMINISTRATION, IN THE AMOUNT OF \$65,900.00

WHEREAS, the Town Council of Town of Margaret, Alabama, a municipal corporation, hereinafter called the "Town", find it necessary to construct a waterworks system and that said Town finance the cost of constructing said system by the issuance of Revenue Bond(s) to be payable solely from the revenue from such system; and,

WHEREAS, the Town has made its own investigation, study and estimate, and has determined that it is essential and necessary that said Town have a public waterworks system; and,

WHEREAS, from such investigation and study, it was determined that to construct a waterworks system in said Town, the approximate cost of same would be \$207,900.00; and,

WHEREAS, the Town does not have the funds to construct said waterworks system, and the only way same could be financed by said Town would be by issuing Revenue Bond(s) and obtaining a grant from the United States of America, acting through the Farmers Home

Administration, United States Department of Agriculture; and,

WHEREAS, the Farmers Home Administration has approved the making of the loan in the amount of \$142,000.00 and a grant in the amount of \$65,900.00 all pursuant to the provisions of Title 7 Section 1926 et seq., U.S. C. A. (Section 306 (a) of the Consolidated Farmers Home Administration Act of 1961, as amended - Public Law 89-230, 89th Congress).

NOW, THEREFORE, BE IT RESOLVED BY the Mayor and Councilmen of the Town of Margaret, St. Clair County, Alabama, as follows:

1. That the Mayor and Clerk of said Town be and they are hereby authorized and directed to executed for and on behalf of the Town of Margaret, a municipal corporation, a Grant Agreement, in the form attached hereto and made a part hereof.

Dated in open session, this 25th day March 1971.

Thomas B. Mitchell  
Mayor

Laurie Peoples  
Councilman

Johnny Wilson  
Councilman

Annice Bud Yarbrough  
Councilman

Charles Hommesley  
Councilman

Albert M. Intype  
Councilman

Jeanette Reid  
Clerk,



SEAL

Attest:

Jeanette Reid  
Clerk

The following resolutions was introduced, duly seconded and unanimously adopted by the vote of all members of the Town Council.

*No 7*  
RESOLUTION ADOPTING A NONDISCRIMINATION AGREEMENT AND AN EQUAL OPPORTUNITY AGREEMENT

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MARGARET A MUNICIPAL CORPORATION

That the Town of Margaret, a municipal corporation, hereby adopts, accepts the terms, conditions and obligations of the Nondiscrimination agreement, and equal opportunity agreement of the Farmers Home Administration United States Department of Agriculture.

Said form supplied by Farmers Home Administration, and attached hereto and made a part hereof is fully set out herein.

This the 25th day March 1971.

*Thomas B. Mitchell*  
Mayor

S E A L

A T T E S T

*Jeanette Reid*  
Clerk



The mayor stated that it was necessary to engage the services of a licensed attorney and to make a contract with him, subject to approval of the Farmers Home Administration.

Whereupon a proposed contract for services of Gerald C. Swann was presented to the board, Town Council, upon motion duly made, seconded and unanimously approved, the Mayor was authorized to enter into a contract in form and substance as presented to the meeting, a copy of which is attached hereto, subject to the approval of the Farmers Home Administration of said contract.

The Mayor next pointed out that it was necessary to have a preliminary engineering report of the water system and that same had been prepared by J. B. McCrary Company, Inc., and that it would be necessary to engage the services of an engineer for the construction of work proposed to be done and a proposed contract for the services of J. B. McCrary Company, Inc., a copy of which is attached hereto, was presented to the Town Council.

On motion duly made, seconded and unanimously approved it was:

RESOLVED, that the attorney's contract and the engineering contract be accepted and approved.

The Mayor, declared that it was necessary to authorize bank signatures, and a depository for the Town; whereupon motion was duly made, seconded, and unanimously approved, it was,

<sup>No 8</sup>  
RESOLVED that the Mayor and the Clerk, be, and hereby are authorized to sign all checks and withdraw funds belonging to or deposited in the name of said Town in the corporation Note account, Operation and Maintenance Account, Reserve Account in the ASHVILLE SAVINGS BANK, ASHVILLE, ALABAMA including checks payable to the Town and with drawals in favor of the signer and/or signers, the parties designated above shall have the authority to obtain cash on checks made payable to the Town.

BE IT FURTHER RESOLVED, that the foregoing powers and authorities shall continue until written notice is given to said bank of a revocation or modification, and this resolution shall supersede all resolutions of like tenor previously furnished said bank,



No. 10

BE IT RESOLVED THAT THE MAYOR AND CLERK OF THE TOWN OF MARGARET, A MUNICIPAL CORPORATION BE AUTHORIZED AND DIRECTED TO EXECUTED IN THE NAME OF THE TOWN OF MARGARET, A MUNICIPAL CORPORATION, A LOAN AGREEMENT

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MARGARET, A MUNICIPAL CORPORATION, THAT A LOAN AGREEMENT BE EXECUTED BY THE MAYOR AND ATTEST BY THE CLERK, AS REQUIRED BY THE FARMERS HOME ADMINISTRATION, said agreement being attached hereto and made a part hereof as if fully set out herein.

The above resolution was introduced, duly seconded and unanimously adopted by the vote of all members of the Town Council, of the Town of Margaret, a municipal corporation.

This the 25th day March 1971.

*Thomas B. Mitchel*  
Mayor

S E A L

A T T E S T

*Jeanette Reid*  
Clerk



It was pointed out that this resolution authorized the signing of checks on all accounts except the Construction Account. Each of such officers was directed not to sign any checks until such times as a fidelity bonds was secured in favor of the Town.

It was pointed out that there would be several accounts carried by the corporation, Town, and that the constructions funds would be deposited in the bank in a construction account which would require the countersignature of a representative of the Farmers Home Administration. Whereupon, upon motion duly made, seconded, and unanimously approved, it was;

RESOLVED, that the Ashville <sup>No 9</sup> Savings Bank, Ashville, Alabama be and the same hereby is designated as depository of the Town for such accounts as may be set up by the corporation.

The Mayor was directed to set up such accounts as may be required by the Farmers Home Administration under the terms and conditions of the loan and to secure the proper insurance of such accounts as may be required by the Farmers Home Administration.

The Mayor next stated that it was in order to adopt a formal resolution authorizing the Town to secure all property needed by the Town necessary in the construction of the Water Works System.

Following a full discussion thereof, upon motion, duly seconded and and unanimously approved, the above resolutions were unanimously adopted.

There being no further business to come before the meeting of the Town Council it was, upon motion duly made, adjourned.

*Thomas B. Mitchell*  
Mayor

Attest:

*Jeanette Reid*  
Clerk



# TOWN OF MARGARET

MARGARET, ALABAMA 35112

April 15, 1971

The Mayor and Town Council met in a regular session at the home of Mayor Mitchell on April 15, 1971, 7:30 P. M.

The Mayor of the Town Presided. Mr. Charles Homesley opened the meeting in prayer.

Upon roll call the following answered present:

Mayor Mitchell

Councilmen: Mrs. Wharton (Annie Bell Wharton)

Mr. Johnny Wilson

Mr. Albert McIntyre

Mr. Charles Homesley

Absent: Mrs. Louise Peoples

The clerk was also present.

The minutes were read and approved as being correct.

Mayor Mitchell introduced our guest for the evening:

Mr. F. W. Mann, Jr. of Trussville, Ala.

Mr. Mann has for sometime been contemplating building a metal plant in this area. After due consideration,

Mr. Mann has decided that the plant will definitely be build in Margaret. It will be a job plating plant

(different variety plant.) However, the property situation will be subject to transaction with Mr. J. V. Eurtion. Mr. Mann has a lease-sale contract.

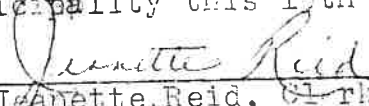
After a discussion by the Council, the following resolution was made by Councilman Wilson and seconded by Mrs. Wharton and carried unanimously.

## " R-E-S-O-L-U-T-I-O-N" No. 11

BE IT RESOLVED BY THE MAYOR AND TOWN COUNCIL OF MARGARET, ALABAMA, THAT SECTION # 244C HAS BEEN ZONED FOR A METAL FINISHING PLANT. The Clerk of said Municipality approves this on behalf of Municipality.

I, Jeanette Reid, Clerk of the Town of Margaret, keeper of the records of said Municipality, do certify that the foregoing is a true copy of resolution as adopted by the Mayor and Town Council on said Municipality on the 15th day of April, 1971. WITNESS my hand of said Municipality this 15th day of April, 1971.

Attest:

  
Jeanette Reid, Clerk-Treas.

Mrs. Wharton made a motion and Mr. McIntyre seconded the motion to also zone Lot 154 as industrial property.

A copy of the minutes for April 15, 1971 will be mailed to Mr.

# TOWN OF MARGARET

MARGARET, ALABAMA 35112

Jan. 20, 1972

The Town Council of Margaret met in a regular session at the home of Mayor Mitchell on Jan. 20, 1972 at 7:30 P. M. The meeting was opened with prayer by Mrs. Peoples. Upon roll call the following answered present: Mayor Mitchell, Mrs. Peoples, Mrs. Wharton, Mr. Wilson, and Mr. Hardrick. Absent: Mr. McIntyre. The minutes were read by the clerk and approved.

The main purpose of the evening was to adopt a resolution, amendment, and ordinance of the Service Rules and Regulations. The amendment will read as follows:

AMENDMENT

No. 12

"Resolution to rule out the 2nd and 3rd 5,000 gallons on Section # 2 (Rate Schedule) of the Service Rules and Regulations.

Amendment to the Service Rules and Regulations Section # 2 Rate Schedule to delete the 2nd and 3rd 5,000 gallons.

Ordinance will read as follows:

First 3,000 gallons per month	\$4.75 Minimum
Next 2,000 gallons per month	1.00 per 1,000 gal.
Next 5,000 gallons per month	.80 per 1,000 gal.
All over 10,000 gallons per month	.60 per 1,000 gal.

This the 20th day of January, 1972.

The above amendment was signed by Mayor Mitchell, Clerk Mrs. Reid, Council members, Mrs. Wharton, Mrs. Peoples, Mr. Hardrick and Mr. Wilson.

The motion to adopt resolution was made by Mrs. Peoples and 2nd by Mr. Wilson. Voted unanimously. The motion to adopt ordinance was made by Mr. Wilson and 2nd by Mrs. Peoples. Voted unanimously.

The meeting was adjourned until Feb.

*Jeanette Reid*

*Approved*

# TOWN OF MARGARET

MARGARET, ALABAMA 35112

July 20, 1972

The Town of Margaret met in a regular session at the home of Mayor Mitchell on July 20, 1972 at 7:30 P. M. The clerk opened the meeting with prayer. Upon roll call the following answered present: Mayor Mitchell, Johnny Wilson, Annie Bell Wharton, Albert McIntyre, and Eugene Hardrick. Absent: None. The minutes were read by the clerk and stood approved. Mayor Mitchell stated to the Council that it would be necessary to pass a resolution concerning a tax on real estate, personal property and automobiles. Johnny Wilson made a motion and Mrs. Wharton seconded the motion. The following resolution was adopted:

A resolution authorizing the St. Clair County Tax Assessors office to levy a 5 mill tax on all real estate, personal property and automobiles located in the Town limits of Margaret. *No. 13*

The delay on the water program is due to the Health Dept. wanting the Town to run a 72 hour test in addition to the 24 hour test that is already completed.

Mayor Mitchell stated that he has had telephone conversations concerning the water program with Senator Sparkman and Also *Congressman* Rep. Tom Bevill. The outlook is promising.

The following persons have been selected to work at the polls on Aug. 8, 1972: Mary Banks, Carol Keith, Jeanette Reid and Abe Payne. The salary is \$15.00 per person.

The only requirement for a voter is that he has lived in Margaret for 3 months.

Mr. Glenn Gray has been appointed by the Mayor-Council as representative to the County Chamber Meetings.

The meeting adjourned until Aug. 3, 1972.

Respectfully submitted,

*Jeanette Reid*  
Jeanette Reid

*Approved*  
*8-3-72*

# TOWN OF MARGARET

MARGARET, ALABAMA 35112

August 3, 1972

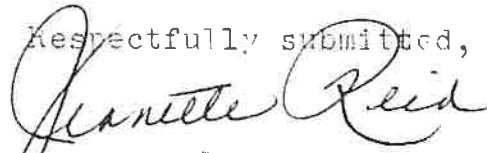
The Town of Margaret met in a regular session at the home of Mayor Mitchell on August 3, 1972, at 7:30 P. M. Upon roll call the following answered present: Mayor Mitchell Jeanette Reid, Annie Bell Wharton, Eugene Hardrick and Johny j. Wilson. Absent: Albert McIntyre.

The minutes were read by the clerk and stood approved.

Mayor Mitchell stated to the Council that the Health Dept. is still the only hold-up concerning the water situation.

The meeting adjourned until August 9, 1972.

Respectfully submitted,

  
Jeanette Reid

*Approved*

August 9, 1972

The Town of Margaret met in a special session at the home of Mayor Mitchell on August 9, 1972, at 7:30 P. M. The clerk opened the meeting with prayer. The following were present: Mayor Mitchell, Clerk, Jeanette Reid, Albert McIntyre, Johnny J. Wilson, Eugene Hardrick. Absent: Mrs. Wharton.

A resolution to adopt the canvass of election results on the minutes of the council was presented by Johnny Wilson and seconded by Eugene Hardrick. No. 14

The clerk presented election certificates that the Mayor and Council signed for the newly elected officials.

Results of Election as follows:

Mayor: Thos. B. Mitchell-40:: William R. McKinney-10::  
Johnny J. Wilson-53.  
Place # 1-Mrs. William McKinney-19:: Wayne Merchant-73.  
Place # 2-Mrs. Annie Bell Wharton-79  
Place # 3-Eugene Hardrick-79  
Place # 4-Albert McIntyre-79  
Place # 5-Maxine K. Mitchell-77

The meeting adjourned until August 17, 1972.



*Approved*

# TOWN OF MARGARET

MARGARET, ALABAMA 35112

June 17, 1974

Excerpt from the minutes of the regular meeting of the Town Council of the Town of Margaret, Alabama, held June 17, 1974:

Councilman Washington presented the following resolution: No. 16



"BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MARGARET THAT THE MAYOR, Mr. Johnny Wilson, be empowered and directed to execute any contract with the Alabama Power Company for additional electrical service."

Wayne Merchant made a motion that the resolution be adopted as presented. The motion was seconded by Mr. Hardrick and duly carried.

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I, Jeanette Reid, hereby certify that I am Clerk of the Town of Margaret, Alabama, and that I have in my possession the books and records of such Corporation, including the Minute Book in which is a true and correct copy of a Resolution of such Council.

In witness thereof, I hereunto affix my signature as Clerk of such Corporation and have caused the Corporate seal of said Corporation to be hereunto affixed this 17th day of June, 1974.

  
  
Jeanette Reid, Clerk

# TOWN OF MARGARET

P.O. BOX 973  
MARGARET, ALABAMA 35112

J.G. MORSE  
MAYOR

PHONE 629-5501  
629-5295

November 28, 1977

The Town Council of Margaret met in a regular session at the home of Mayor Morse on Monday, November 28, 1977, at 7:00 P. M. Mayor Morse called the meeting to order. Prayer was given by Jerry Washington. Upon roll call the following answered present: Mayor Morse, Maxine Mitchell, Annie Bell Wharton, Eugene Hardrick and Jerry Washington. Absent: Billy Butler.

The minutes of the Nov. 21st and also Nov. 14th meetings were given by the clerk. There were no corrections.

The main order of business was to discuss the Rural Health Initiative Program. At our previous meeting with Mrs. Louise Hollis, Resource Development Specialist, had mentioned that a survey could be taken to see if there was enough interest in a project of this type. Mayor Morse had received a sample survey from Mrs. Hollis. The survey was discussed step-by-step and no changes were necessary.

Mayor Morse stated to the council that it would be necessary to pass a resolution to apply for the Rural Health Initiative Program. The resolution was as follows:

----- R E S O L U T I O N ----- No 18 -----

The Town of Margaret, Margaret, Alabama, does hereby resolve to apply for the Rural Health Initiative Program which would establish a clinic and a nurse practitioner in the Town of Margaret,

Adopted this 28th day of November, 1977.

The above resolution was made into a motion by Eugene Hardrick and 2nd by Jerry Washington. Vote was carried unanimous.

Mayor Morse opened the meeting for board member recommendations which would be necessary to govern the clinic when it is established. The following persons were named as possible members: Paul Wilson, Billy Mann, Daniel Summers, Thomas Mitchell, Catherine Storey, Ed Mosely, James Glenn, Lester Norton, Mrs. Leo Keith, Mary Bank, Wilma Brown, C. E. Willis, Betty Jo Hicks, Percy, McIntyre, Wynelle Hambright, Mattie Pearl Williams, Helen Cook, Eddie Lee Franks, Woodrow Leopard, Lillie Everson and Tommy Rayland. This matter will be discussed further at our future meetings.

Mayor Morse read a letter from the Alabama League of Municipalities. Michael Vavanaugh has introduced a bill requiring all public buildings to require ramps for handicapped persons. The bill states no federal funds would be available to those municipalities that did not comply with this law.



# TOWN OF MARGARET

P.O. BOX 973  
MARGARET, ALABAMA 35112

J.G. MORSE  
MAYOR

PHONE 629-5501  
629-5295

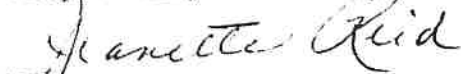
Nov. 23th cont'd

On Tuesday night, Dec. 6th, a meeting will be held in Ashville concerning the Rural Initiative Program. This will be a joint meeting for the citizens of Margaret and Ashville. Mayor Morse urged everyone to attend this meeting and also to urge the citizens of Margaret to attend.

Also the matter of abolishment of the present court system and transferring to the district court system was discussed. Mayor Morse stated that he had checked with other municipalities in the county and each city will retain their present court system. After discussion, the council decided to rescind the ordinance to go with the district court. The city could hire Attorney Hanson who is the lawyer for the town of Springville. He could be hired for \$100.00 per month. Maxine Mitchell made a motion to keep our present court system and Eugene Hardrick seconded the motion. Vote unanimous. Mayor Morse will contact Atty. Hanson concerning this matter.

Since there was no further discussion, Maxine Mitchell made a motion to adjourn and Annie Bell Wharton seconded the motion.

Respectfully submitted,



Jeanette Reid

# TOWN OF MARGARET

MARGARET, ALABAMA 35112

Dec. 2nd, 1974

The Town of Margaret met in a regular session at the Town Hall on Monday, Dec. 2nd, 1974. Mayor Wilson called the meeting to order and Wayne Merchant led the group in prayer. Upon roll call the following answered present: Mayor Wilson, Mrs. Wharton, Mrs. Mitchell, Mr. Washington, and Mr. Merchant. Absent Mr. Hardrick. Guest-F. D. Hambright, water Supt. The minutes were given by the clerk and approved as correct. Balance on checking \$934.86 as of 12-2-75. Mayor Wilson stated that before contractors can be paid off the change order has to be sent to Montgomery.

It will be necessary to open three accounts on the new water system: Debt Reserve account, Expansion and Repair, and Operation & Maintenance. Wayne Merchant will co-sign with F. D. Hambright on these accounts

The council approved of Mr. Hambright charging \$1.00 for door service collection and \$3.00 for service charge. Mr. Washington made a motion to charge \$25.00 for additional service lines on same side of road and \$35.00 across the ~~of~~ road. Mr. Hardrick seconded the motion. Vote uniamous.

Mrs. Mitchell made a motion to buy Mr. Hambright an adding machine, amp meter and on meter. Mr. Merchant seconded the motion. Vote uniamous.

<sup>No. 17</sup>  
A resolution for Birmingham Regional Planning Commission to develop and implement a plan resulting in a co-ordinated waste treatment management system for the area was introduced and discussed. A motion to adopt this resolution was given by Mr. Merchant with a second by Mrs. Wharton. Vote uniamous.

Mayor Wilson stated that the St. Clair Ambulance Service will be \$34.00 per month. This will be discussed at the next meeting. Also pending is the matter of the fire ants, which will be 20¢ per acre or \$2.00 per resident.

Motion to adjourn given by Mrs. Mitchell, second by Mrs. Wharton. Meeting ~~adjourned~~ adjourned.

*Janette Reid*

*Approved  
12-5-74*

# TOWN OF MARGARET

P.O. BOX 973  
MARGARET, ALABAMA 35112

J.G. MORSE  
MAYOR

PHONE 629-5501  
629-5295

Oct. 23rd, 1978

The Town Council of the Town of Margaret met in a regular session at the club house on Monday, Oct. 23rd. Mayor Morse called the meeting to order. Jerry Washington led the group in prayer. The minutes were given by the clerk and approved as correct. Upon roll call the following answered present: Mayor Morse, Jerry Washington, Eugene Hardrick, Annie Bell Wharton, Billy Butler. Absent: Maxine Mitchell.

Under old business, Mayor Morse stated that he had checked with the Ashville Savings Bank about the possibility of borrowing \$25,000.00 for the clinic. The bank has agreed to lend us the money at the rate of 6%. Jerry Washington made a motion to adopt the following resolution and Eugene Hardrick seconded the motion.

## R E S O L U T I O N *No. 19*

BE IT RESOLVED BY THE TOWN COUNCIL FOR THE TOWN OF MARGARET TO AUTHORIZE MAYOR MORSE TO NEGOTIATE WITH THE ASHVILLE SAVINGS BANK FOR THE LOAN IN THE AMOUNT OF \$25,000.00 FOR THE CLINIC.

The above resolution was passed uniamously.

The town will need to get 3 competitive bids on building the building.

Mayor Morse stated that after checking with several insurance companies, he cannot find anyone to insured the police car. One company would insure under a package deal including the police car, fire truck, etc. for \$1300.00 per year. However, the town can insure Chief McInyte's truck and get a rider for \$5.00 extra to cover the police car. This is with Farm Bureau. Billy Butler made a motion to buy insurance on Albert's truck and obtain a rider for the police car. Jerry Washington seconded the motion. Motion carried.

Mayor Morse will get the board to call a meeting for the health clinic. Mr. Norton is the chairman and he will attend to hiring an administrator. Dr. Burgess is training the nurse practitioner. The board, which is incorporated, will be in complete control of the clinic.

Billy Butler stated that 8 people in the fire dept. would like to take the EMT training. It would cost \$75.00 for each man. He stated the fire department could loan the money to the men. The hospital will reimburse the tuition if the men pass the test. The fire department is going to have a rummage sale and a Halloween carnival to raise money to get another fire truck.

Jerry Washington had a complaint that people had been shooting high powered rifles at the lake.

Eugene Hardrick made a motion to adjourn and Annie Bell seconded the motion.

# TOWN OF MARGARET

P.O. BOX 973  
MARGARET, ALABAMA 35112

J.G. MORSE  
MAYOR

PHONE 629-5501  
629-5295

Nov. 27, 1978

The Town of Margaret met in a regular session on Monday, Nov. 27th, 1978. Mayor Morse called the meeting to order. Prayer was given by Jerry Washington.

The minutes were given by the clerk and approved as correct. Balances on checking accounts were as follows: Reg. checking-\$1523.96; revenue sharing-4391.55 and antit recession \$96.50.

Present at the meeting were Mayor Morse, City Clerk Jeanette Reid, Jerry Washington, Maxine Mitchell and Annie Bell Wharton.

The Mayor and Clerk obtained a loan in the amount of \$25,000.00 for the health clinic. Terms were  $5\frac{1}{4}\%$  interest, for 10 years. Payments are \$268.23 per month.

The following resolution was passed concerning a magistrate.

----- R E S O L U T I O N----- No. 20

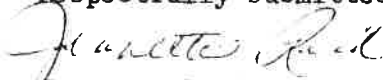
Be it resolved by the Town of Margaret, an authorization for the appointment of a magistrate to issue warrants for the town. This is necessary since the police is not on duty 24 hrs per day.

Mayor Morse stated that the new city clerk will be Mrs. Myrtle Norton who will fill the position held by Jeanette Reid. This will be effective sometime the first of the year.

Since there was no further discussion, Maxine Mitchell made a motion to adjourn and Annie Bell Wharton seconded the motion.

Meeting adjourned.

Respectfully submitted,

  
Jeanette Reid.

RESOLUTION      No. 21

STATE OF ALABAMA  
SAINT CLAIR COUNTY

Whereas, the general election for the Town of Margaret, Alabama was duly and legally held on July 8 - 1980, as provided by law, and

Whereas, the municipal governing body of the Town of Margaret met on this 8 day of July, 1980, all members thereof being present (or a quorum thereof being present), at 8:30 o'clock <sup>PM</sup> ~~a.m.~~, and has canvassed the returns, and has ascertained and determined the number of votes received by each candidate, and

Whereas, the said municipal governing body has ascertained and determined the results of said election as follows:

<u>For Mayor</u>	<u>Box or Machine Number</u>			<u>Total Vote</u>
<u>Name of Candidate</u>	<u>No. 1</u>	<u>No. 2</u>	<u>No. 3</u>	
<u>J. G. Morse</u>	<u>100</u>	_____	_____	<u>100</u>
<u>John I. Studdard</u>	<u>70</u>	_____	_____	<u>70</u>
 <u>For Council Place No. 1</u>				
<u>Tommy Lee Ragland, Jr.</u>	<u>86</u>	_____	_____	<u>86</u>
<u>Wayne Merchant</u>	<u>81</u>	_____	_____	<u>81</u>
 <u>For Council Place No. 2</u>				
<u>Annie B. Wharton</u>	<u>111</u>	_____	_____	<u>111</u>
<u>John G. Studdard</u>	<u>46</u>	_____	_____	<u>46</u>
 <u>For Council Place No. 4</u>				
<u>Jenny Washington</u>	<u>79</u>	_____	_____	<u>79</u>
<u>Percy Moore</u>	<u>86</u>	_____	_____	<u>86</u>

Now, therefore, be it resolved by the Town Council of the Town of Margaret, Alabama, as follows:

1. That J. G. Morse received a majority of the votes cast for the office of Mayor and is hereby declared duly elected to that office for the term beginning on the first Monday in October, 1980.

2. That Tommy Lee Raybold, Jr. received a majority of the votes cast for the office of Councilman Place No. 1 and is hereby declared duly elected to that office for the term beginning on the first Monday in October, 1980.

3. That Annie B. Wharton received a majority of the votes cast for the office of Councilman Place No. 2 and is hereby declared duly elected to that office for the term beginning on the first Monday in October, 1980.

4. That Percy Moore received a majority of the votes cast for the office of Councilman Place No. 4 and is hereby declared duly elected to that office for the term beginning on the first Monday in October, 1980.

5. That no candidate received a majority of the votes cast for the office of \_\_\_\_\_ (Place No. \_\_\_\_\_), and that \_\_\_\_\_ and \_\_\_\_\_ received the most and second most votes cast for that office, therefore a runoff election between said candidates is hereby ordered to be held on Tuesday, \_\_\_\_\_, 1980, pursuant to the requirements of Sections 11-46-20 et. seq. of the Alabama Code of 1975, as amended.

Adopted this 8 day of July, 1980.

John Moore  
Mayor

Melvin K. Mitchell  
Councilman

Annie B. Wharton  
Councilman

James G. ...  
Councilman

James ...  
Councilman

Billy J. ...  
Councilman

RECORD OF MINUTES - COUNCIL MEETING

TOWN OF MARGARET

PLACE OF MEETING: TOWN HALL

REGULAR MEETING:

TIME: 8:30 p.m. DATE: 7-8-80

SPECIAL MEETING: (X)

ROLL CALL:

Billy Butler

Annie Bell Wharton

Eugene Hardrick

Maxine Mitchell

Jerry Washington

GUESTS PRESENT:

A special meeting was called by Mayor Morse to pass a resolution on the results of the general election for the Town of Margaret which was held on July 8, 1980. A copy of this resolution is attached. Billy Butler made a motion that this resolution be passed and Eugene Hardrick 2nd motion. Since this was the only business for this meeting, Maxine Mitchell made a motion that the meeting be adjourned and Billy Butler 2nd motion.

Respectfully Submitted,

Myrtle Norton, Clerk

Approved \_\_\_\_\_ by: Mayor

RECORD OF MINUTES - COUNCIL MEETING

TOWN OF MARGARET

PLACE OF MEETING: TOWN HALL

REGULAR MEETING: X

TIME: 7:00 pm      DATE: 8-25-80

SPECIAL MEETING:

ROLL CALL:

Annie Bell Wharton

Eugene Hardrick

Billy Butler

GUESTS PRESENT:

Lester Norton

Mayor Morse called meeting to order. Billy Butler opened the meeting in prayer. The clerk read the minutes from the last meeting.

Mayor Morse brought up the fact that <sup>Jones</sup> ~~Harrel~~ Lowery said he had paid four deposits for water meters. One was refunded. He gave dates on this and Mayor is going to let them put these meters in.

Mayor Morse found out that there is a State law regarding septic tanks. The Health Department came out last year and they stated everyone would have to have a septic tank but they never came back. Mayor Morse called them after the 8-11-80 meeting, they said they were working on it.

The County ~~Committee~~ Civil Defense sent a letter for the town to vote on getting an amendment passed to provide a Personnel ~~Hospital~~ Board ~~for~~ & for the employees of St. Clair County and St. Clair County Hospital and any municipalities therein which may elect to come under the authority of such a board. The Mayor and Council all voted "No" on this amendment.

Ann Doran, Water Dept. Clerk. will be leaving on September 15th. Mayor Morse appointed Ruth Ragsdale to fill this vacancy. Ms. Ragsdale will take over the first of September and work for 15 days with Ann.

Billy Butler brought pledge memos for the Fire Department. This is for each household to pledge money to the Fire Department to help finance and support the department. The Department will contact each household and if they can get enough people to sign this, they can get a loan or grant to build a Fire Department. Mr. Butler wanted to get the approval of the Mayor and Council before he contact the residents. *BT*

Eugene Hardrick made a motion to pass a Resolution for the Fire Department to contact residents for pledges. Annie Bell 2nd motion. Unanimous vote.

RESOLUTION      *No. 22*

BE IT RESOLVED THAT THE TOWN COUNCIL OF TOWN OF MARGARET GAVE PERMISSION FOR THE MARGARET FIRE DEPARTMENT TO CONTACT EACH HOUSEHOLD AND ASK FOR PLEDGES ~~FOR THE~~ TO HELP THE FIRE DEPARTMENT.

Eugene Hardrick brough up discussion on the ball parks. A lady came out to look at the property for the park on #1 hill. Eugene needs drawing with dimensions on the two

Myrtle Norton, Clerk

Approved \_\_\_\_\_ by: Mayor



COUNCIL MINUTES  
TOWN OF MARGARET  
9-22-80

The Town Council of Margaret met in a regular session at 7:00 p.m. at the Town Hall. Present were Jerry Washington, Annie Bell Wharton, Maxine Mitchell and Eugene Hardrick. Guests were Percy Moore and Mr. Patterson.

Jerry Washington opened the meeting in prayer. The Clerk brought it to the attention of the Mayor and Council that the Royal Typewriter and the Comptograph Adding Machine are her personal property and are on loan to the town.

Under old business Mayor Morse had found three receipt for Jerome Lowery where he had paid water deposits.

Mayor Morse brought up the need to amend the license ordinance to add retail and wholesale wine. Eugene Hardrick made a motion to amend the ordinance for \$100.00 on retail and ~~150.00~~ on wholesale, effective 9-23-80, Maxine Mitchell 2nd the motion. *\$150.00 corrected 10-13-80*

Mr. Julian Duffy had requested permission for a retail wine and beer license. The council voted unanimously to grant Mr. Duffy this license. The clerk will write the necessary letters.

Mayor Morse related information regarding cablevision which was given the mayors at the last Mayors meeting. The residents would pay by the programs they watch. The normal bill usually runs \$15.00/16.00 per month. The county and towns would be given the privilege to use the emergency channel. The town would receive 4% of gross sales as the company's license to operate. It is a new company, Southern Telethon of Atlanta, Georgia. They have the money to install and if all the county participates they would have it installed in two years. Eugene Hardrick made a motion to pass a resolution for a nonbinding agreement for this company to operate in Margaret. Jerry Washington 2nd motion. Unanimous vote.

RESOLUTION No. 23

Be it resolved that the Mayor and Council of Margaret has passed a nonbinding agreement for Southern Telethon of Atlanta, Georgia to install cablevision in the Town of Margaret.

Mayor Morse stated that the county was to start paving the roads on 9-23-80.

Eugene Hardrick again explained the loans that people over 62 can get for work that needs to be done on their houses. Payment is based on income. They would have to fill out an application and take it to FHA in Pell City and see Mr. John Price. He would determine eligibility.

Maxine Mitchell made a motion to adjourn since there was no further business and Annie Bell Wharton 2nd motion.

*Accepted*  
*10-13-80*

RESOLUTION No. 24

WHEREAS, the Town of Margaret proposes to construct recreational resources to provide for the health and well being of the general public, and

WHEREAS, the Town of Margaret intends to make application to the Plans and Programs Division of the State Department of Conservation and Natural Resources for assistance under the Land and Water Conservation Fund Act of 1965; and

WHEREAS, the Land and Water Conservation Fund is limited to funding a maximum of fifty percent (50%) of proposed project costs estimated at 40,000.00 which will develop the Margaret Community Park.

NOW THEREFORE BE IT RESOLVED, that the Town of Margaret will provide through cash and/or in-kind contribution fifty percent (50%) of the proposed project costs for the purpose of matching the Land and Water Conservation Fund assistance, and

BE IT FURTHER RESOLVED, that in the event a grant is awarded, the Town of Margaret understands that it will sign assurances to comply with all applicable Federal and State laws, rules, and regulations.

ATTEST:

Marilyn Norton, Clerk

January 12, 1981

MAYOR:

John Morse

January 12, 1981

RESOLUTION No. 25

BE IT RESOLVED, THAT THE TOWN COUNCIL OF THE TOWN OF MARGARET, ALABAMA IN A REGULAR MEETING ON APRIL 27, 1981, PASSED A RESOLUTION REQUESTING THAT ST. CLAIR COUNTY PAVE THE ROADS LISTED ON THE ATTACHED ROAD CONTRACT, FREE OF CHARGE.

J. Q. Morse  
J. Q. Morse, Mayor

Attest:

Myrtle Norton  
Myrtle/Norton, Town Clerk

# TOWN OF MARGARET

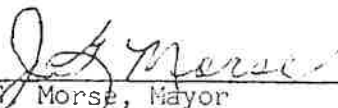
P. O. Box 127

MARGARET, ALABAMA 35112

Phone 629-5501  
629-5295

## RESOLUTION No. 26

BE IT RESOLVED THAT THE TOWN COUNCIL OF THE TOWN OF MARGARET ADOPTED A RESOLUTION AUTHORIZING THE UTILITY BOARD OF ODENVILLE, ALABAMA TO INSTALL AN ALTITUDE VALVE ON THE TOWN OF MARGARET WATER TANK. THIS RESOLUTION ALSO AUTHORIZES PAYMENT TO THE ODENVILLE UTILITY BOARD FOR THIS INSTALLATION. THIS RESOLUTION ADOPTED JUNE 8, 1981

  
\_\_\_\_\_  
J. Q. Morse, Mayor

Attest:

  
\_\_\_\_\_  
Myrtle Norton, Town Clerk

47

# TOWN OF MARGARET

P. O. Box 127


MARGARET, ALABAMA 35112

Phone 629-5501  
629-5295

RESOLUTION

No. 27

BE IT RESOLVED THAT THE TOWN COUNCIL OF THE TOWN OF MARGARET, IN A REGULAR MEETING ON JULY 13, 1981, PASSED A RESOLUTION AUTHORIZING BILLY BUTLER TO BORROW \$1,500.00 FROM ASHVILLE SAVINGS BANK IN ODENVILLE. THIS MONEY TO BE USED BY THE FIRE DEPARTMENT.

  
\_\_\_\_\_  
J. G. MORSE, MAYOR

Attest:

  
\_\_\_\_\_  
Myrtle Norton, Town Clerk




2.

RESOLUTION

No. 28

BE IT RESOLVED THAT THE TOWN COUNCIL OF THE TOWN OF MARGARET PASSED A RESOLUTION IN A REGULAR MEETING ON JULY 13, 1981, AUTHORIZING TOMMY RAGLAND, JR. TO PURSUE GRANTS FOR "INDOOR RECREATION", "STREET BUTIFICATION", AND "FEDERAL HOUSING PROJECT", PROVIDING THESE GRANTS ARE 100% GRANTS.

  
\_\_\_\_\_  
J. G. Morse, Mayor

Attest:

  
\_\_\_\_\_  
Myrtle Norton, Town Clerk



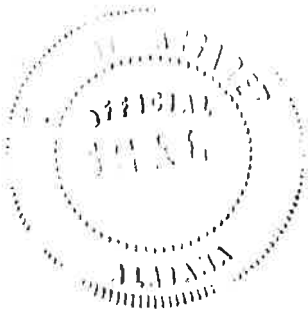
RESOLUTION No. 29

BE IT RESOLVED THAT THE TOWN COUNCIL OF THE TOWN OF MARGARET, IN A REGULAR MEETING ON JULY 13, 1981, PASSED A RESOLUTION TO BORROW BALANCE OF MONEY NEEDED TO PAVE THE ROADS IN MARGARET FROM ASHVILLE SAVINGS BANK IN ODENVILLE, ALABAMA. PAYMENTS FOR THIS LOAN WILL BE PAID OUT OF THE \$.7 GAS TAX ACCOUNT.

  
\_\_\_\_\_  
J. G. Morse, Mayor

Attest:

  
\_\_\_\_\_  
Myrtle Norton, Town Clerk



STATE OF ALABAMA,  
ST. CLAIR COUNTY

RESOLUTION OF THE TOWN OF MARGARET No. 30

WHEREAS, the State of Alabama, Department of Conservation and Natural Resources, has granted unto the Town a recreation grant in the amount of \$20,000.00 for the development of recreation project number 01-00508, titled Margaret Town Park, and,

WHEREAS, the Town of Margaret desires to accept the grant unto the Town and understands the conditions of the proposed contract submitted by the State of Alabama unto the Town of Margaret, and

WHEREAS, the Town of Margaret has a substantial need to develop the Margaret Town Park and the Town Council of the Town of Margaret has earmarked certain matching funds for the development of the Margaret Town Park;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Town Councilmen of the Town of Margaret, Alabama, that the Mayor and said Council do hereby ratify the Contract for the acceptance of \$20,000.00 from the State of Alabama, Department of Conservation and Natural Resources, and the development of the Margaret Town Park pursuant to the terms and conditions of said contract and the Mayor of the Town of Margaret, the Honorable J. G. Morse, is hereby authorized to execute said contract on behalf of the Town of Margaret; and

BE IT FURTHER RESOLVED, that the Town Council of the Town of Margaret and the Mayor hereby approve and authorize the necessary matching funds for the furtherance of the recreation grant and development of the Margaret Town Park.

STATE OF ALABAMA,  
ST. CLAIR COUNTY.

J. G. Morse  
Mayor

I, Myrtle M. Norton, Town Clerk of the Town of Margaret, Alabama, do hereby certify that the Town Council and the Mayor of the Town of Margaret, Alabama, at a meeting thereof on the 28th day of October, 1981, adopted this resolution and I hereby certify that this is a true, correct, and exact copy as taken from the minutes of said meeting.

Witness my hand and official seal this the 28th day of October, 1981.

Myrtle Norton  
Town Clerk



STATE OF ALABAMA  
ST CLAIR COUNTY

CONTRACT

**WHEREAS**, the United States Congress enacted P.L. 88-29, the purpose of which is to assist in preserving, developing and assuring accessibility to all United States citizens and visitors necessary and desirable outdoor recreation opportunities, and

**WHEREAS**, said act established the Land and Water Conservation Fund, monies from which are appropriated to the individual states for allocation to local governmental units on a matching basis in accordance with the provisions of said Act, and

**WHEREAS**, the Department of Conservation and Natural Resources is the State agency that has been designated to represent and act for the State of Alabama in carrying out the provisions of said Act in Alabama.

**KNOW ALL MEN BY THESE PRESENTS**, That the TOWN OF MARGARET, hereinafter called the Town, for and in consideration of the premises and a recreation grant in the amount of \$20,000.00, made to the Town by the STATE OF ALABAMA, DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, hereinafter called the State, for the development of recreation project number 01-00508, titled Margaret Town Park, does hereby agree as follows:

1. The Town hereby agrees to adopt and follow all procedures required by United States Department of the Interior, National Park Service, Recreation Services Section, and the State in regard to the construction, development, maintenance and operation of Margaret Town Park, and there is attached hereto a formal resolution of the Town adopting the provisions of this agreement, which resolution is made a part hereof.

2. The Town understands and agrees that all its records concerning said project shall be open to inspection and examination by agents of the State and the Federal government at any and all times and that all recommendations made by such agents in relation to said records or other matters pertaining to the construction, development operation and maintenance of Margaret Town Park will be strictly adhered to and followed by Town, its agents and employees.

3. It is specifically understood that the Town is primarily responsible for the construction, development, operation and maintenance of the project as referenced in the project scope and contained in the formal application and cost estimate, and which is made a part of this contract.

4. The Town further hereby agrees to operate and maintain Margaret Town Park in accordance with the procedures, regulations and directives of the State and of the Federal government.

5. The Town further agrees to indemnify and hold State harmless now and at any time in the future for any failure on behalf of the Town, its agents or employees to construct, develop, operate and maintain the project in the manner required by State and Federal government. And further, that the Town will reimburse the State for any project expenditures for which the Town has received Federal monies under the project and such expenditures are subsequently disallowed by the Federal government.

6. The Town understands and agrees that the following limitation of use is applicable to project number 01-00508, titled Margaret Town Park:

#### NOTICE OF LIMITATION OF USE

The property identified in the attached grant agreement and project boundary map has been acquired or developed with Federal assistance provided by the National Park Service of the Department of the Interior in accordance with the Land and Water Conservation Fund Act of 1965, as amended, 16 U.S.C. § 460L-5 et seq. (1970 ed.). Pursuant to a requirement of that law, this property may not be converted to other than public outdoor recreation uses (whether by transfer, sale, or in any other manner) without the express written approval of the Secretary of the Interior. By Law, the Secretary shall approve such conversion only if he finds it to be in accord with the then existing Statewide Comprehensive Outdoor Recreation Plan and only under such conditions as he deems necessary to assure the substitution of other recreation properties of at least equal fair market value and of reasonably equivalent usefulness and location.

It is further understood and agreed by the Town that the above Notice of Limitation of Use must be incorporated into the deed or made and referred to in the deed as an attachment or exhibit thereto in projects of acquisition.

7. The Town agrees, that within sixty (60) days following notification that the State has received the grant from the Federal government, to present for approval to the State, plans and specifications for construction and development of the project number 01-00508. The Town further agrees that upon approval of plans and specifications it will advertise for bids, award contracts for construction and begin construction of the project within one-hundred and twenty (120) days of State's notification of grant award. Failure to comply with either of these requirements

may, at the State's option, be grounds for revocation of the grant and cancellation of this agreement.

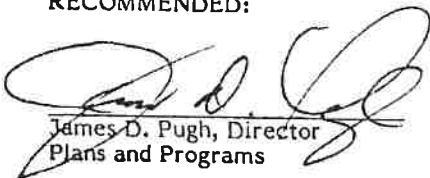
8. The Town agrees to pay the State two and one-half percent (2½) of the total project cost, as contained in the formal application and made a part hereof, or actual State administrative expenses incurred on the project if the total amount incurred is greater than 2½%. The Town also agrees to pay the State one and one-half percent (1½) of the Federal assistance grant to cover its proportional share of expenses for the Statewide Comprehensive Outdoor Recreation Plan. The State will deduct the above percentages from progress reimbursement(s) received from the Federal government.

9. The Town agrees, in accordance with Title VI of the Civil Rights Act of 1964, that no person shall on the grounds of race, color, or national origin, be denied the benefits of or be otherwise subjected to discrimination of this grant program.

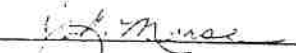
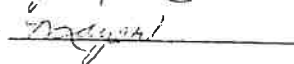
10. The Town agrees that the State has a right to seek judicial enforcement with regard to any matter set out in this agreement and that in the event any litigation is necessary concerning the provisions of this agreement that such action shall be brought in the Circuit court of Montgomery County, Alabama.

IN WITNESS WHEREOF, the parties to this agreement have hereunto caused same to be executed on this the 28<sup>th</sup> day of October, 1981.

RECOMMENDED:

  
James D. Pugh, Director  
Plans and Programs

TOWN OF MARGARET

BY   
TITLE 

STATE OF ALABAMA  
Department of Conservation and  
Natural Resources

By   
John M. McMillan, Jr.  
Commissioner

STATE OF ALABAMA     |  
MONTGOMERY COUNTY    |

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that John M. McMillan, Jr., whose name as Commissioner of Conservation and Natural Resources of the State of Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the within instrument, he, in his capacity as such Commissioner of Conservation and Natural Resources of the State of Alabama, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 1981.

\_\_\_\_\_  
Notary Public

STATE OF ALABAMA     |  
ST CLAIR COUNTY      |

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that J. H. Morse, whose name is signed to the foregoing instrument and who is known to me acknowledged before me on this day that, being informed of the contents of the within instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 28<sup>th</sup> day of October, 1981.



Mary M. Norton  
Notary Public

*My commission expires March 5, 1983.*

RESOLUTION No. 31

Be it resolved that the Town Council of the Town of Margaret does hereby cancel the resolution passed on October 28, 1981 to accept the \$20,000 grant from the State of Alabama.

Be it further resolved that the Town Council hereby accepts the grant and authorizes the necessary matching funds for the furtherance of the recreation grant and the development of the Margaret Town Park. This resolution passed at a regular meeting on October 11, 1982.

  
J. G. Maise  
Mayor

Attest:

Marie Lutton  
Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501  
629-5295

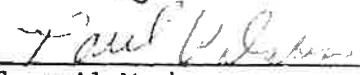
RESOLUTION No. 32

WHEREAS, Payton Mickens' term on the Water Works Board of the Town of Margaret has expired, and

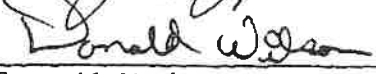
WHEREAS, he has agreed to serve another term,

NOW THEREFORE BE IT RESOLVED that he be and is hereby appointed to serve a six year term beginning November 18, 1985 and ending November 18, 1991.

  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
Council Member

  
\_\_\_\_\_  
Council Member

  
\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

ATTEST:

  
\_\_\_\_\_  
Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112


J. G. MORSE  
Mayor

Phone 629-5501  
629-5295

## RESOLUTION No. 33

Be it resolved that the Town Council of the Town of Margaret, Alabama, hereby resolves to enter into a contract with the St. Clair County Commission for the purposing of resurfacing 0.56 miles or 2,957 feet of the road going to #1 Hill. This work to be done at a cost of \$4,379.20.

Dated this the 12 day of September, 1983.

  
J. G. Morse  
Mayor

ATTEST:

Marie Butler  
Town Clerk

I, Marie Butler, Town Clerk of the Town of Margaret, Alabama, do hereby certify that the above is a true and exact copy of that resolution passed by the Mayor and Town Council at a regular meeting on September 12, 1983, and so recorded in the minutes.

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

J. G. MORSE  
Mayor

Phone 629-5501  
629-5295

A RESOLUTION No. 34

WHEREAS, a regular municipal election has been called to be held on the 10 day of July, 1984, and

WHEREAS, Section 11-46-27 of the Alabama Code of 1975, as amended, provides, in part, that the municipal governing body, not less than 15 days before the holding of any municipal election, appoint from the qualified electors of the respective wards or voting districts officers to hold the election as follows: where voting machines are used, an inspector, chief clerk and a first and second assistant clerk for each voting machine,

NOW, THEREFORE, BE IT RESOLVED by the Town Council of Margaret, Alabama, that the election officers for said election shall be as follows:

Inspector Thomas B. Mitchell  
Chief Clerk Jeanne Storey  
Assistant Clerks Christine Collins  
Phil Brown

J. G. Morse  
Mayor

ATTEST:

Maria Luther  
Clerk



STATE OF ALABAMA

ST. CLAIR COUNTY

TOWN OF MARGARET

RESOLUTION

No 35

WHEREAS, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for and regulate general and special elections in cities and towns of this state, except those cities and towns which have a Commission form of government, and

WHEREAS, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, and

WHEREAS, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the Mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadline set for an election of municipal officers of the municipality and setting forth the name of such person, and

WHEREAS, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person, and

WHEREAS, the Mayor of the Town of Margaret has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of Councilman Place #5 prior to the deadline established in the notice of election and that the name of that person who filed such statement was Robert R. Mize,

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Margaret that Robert R. Mize be and he is hereby declared duly elected to the office of Councilman Place #5 in the Town of Margaret for the term of office commencing on the first Monday in October, 1984, and

BE IT FURTHER RESOLVED, that the Mayor of the Town of Margaret be and he hereby is directed to issue a certificate of election to Robert R. Mize for the office of Councilman Place #5 for such term pursuant to the provisions of Section 11-46-25, as amended,

ADOPTED THIS THE 7 DAY OF July, 19 84.

J. K. Maise  
Mayor

ATTEST:

Marie Butler  
Town Clerk

CERTIFICATE OF ELECTION

STATE OF ALABAMA

ST. CLAIR COUNTY

TOWN OF MARGARET

I, the undersigned, Clerk of the Town of Margaret, do hereby certify that Mayor J. G. Morse did, on this the 9 day of July, 1984, file a statement, in writing, with the governing body of said town, certifying that only Robert R. Mize filed a statement of candidacy for the office of Councilman Place No. 5 by 5:00 P.M. on the 5 day of June, 1984, and that at its first regular meeting, after receiving such statement, the governing body of the Town of Margaret, adopted a resolution declaring that Robert R. Mize, named in the statement, was duly elected to the office of Councilman Place No. 5, and directed me as Town Clerk, in its name, to issue this certificate of election to the said Robert R. Mize, certifying that he was duly elected to the office of Councilman Place No. 5 of the Town of Margaret, Alabama, for the term beginning on October 1, 1984.

WITNESS my hand and seal on this the 9 day of July, 1984.

Marie Butler  
Town Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501  
629-5295

## RESOLUTION No. 36

Be it resolved that the Town Council of the Town of Margaret hereby annexes into its corporate limits that 153.19 acres including the Margaret Lake area presently belonging to Lovejoy Realty.

Dated this 28 day of January 19 85.



Billy Butler  
Mayor

Attest:

Marie Butler  
Clerk

I, Marie Butler, as clerk for the Town of Margaret do certify that the above and foregoing is a true and exact copy of that resolution passed at a regular meeting of the Town Council on January 28, 1985.

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501  
629-5295

## RESOLUTION No. 37

WHEREAS, the Town of Margaret, Alabama was petitioned by Barbara Glidewell, John Price, George Johnson, Lynn Mize and Joyce Lett to annex their properties into the Town's Corporate limits,

NOW, THEREFORE BE IT RESOLVED that the Town Council of the Town of Margaret, Alabama hereby annexes these properties into its Corporate limits.

Dated this the 8 day of July, 19 85.

  
\_\_\_\_\_  
Mayor

Attest:

  
  
\_\_\_\_\_  
Clerk

I, Marie Butler, as clerk for the Town of Margaret do certify that that the above and foregoing is a true and exact copy of that resolution passed at a regular meeting of the Mayor and Council on July 8, 1985.

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501  
629-5295

RESOLUTION No. 38

WHEREAS, the Town of Margaret, Alabama was petitioned by J. G. Morse to annex 25 acres belonging to him into the Town's Corporate limits,

NOW, THEREFORE BE IT RESOLVED that the Town Council of the Town of Margaret, Alabama hereby annexes that property into its Corporate limits.

Dated this the 8 day of July, 19 85.

Billy Butler  
Mayor

Attest:

Marie Butler  
Clerk

I, Marie Butler, as clerk for the Town of Margaret, Alabama do hereby certify that the above and foregoing is a true and exact copy of that resolution passed at a regular meeting of the Mayor and Council on July 8, 1985.

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501  
629-5295

RESOLUTION No. 39

BE IT RESOLVED by the Town Council of The Town of Margaret, Alabama that Donald Frederick is hereby appointed to serve as police officer for the Town of Margaret for a period of nine (9) months. Be it further resolved that the salary is hereby set at one (1) dollar per month.

Dated this the 22 day of July, 19 85.

  
Billy Butler  
Mayor

Attest:

Marie Butler  
Clerk

I, Marie Butler, as clerk for the Town of Margaret, Alabama do hereby certify that the above and foregoing is a true and exact copy of that resolution passed at a regular meeting of the Mayor and Council on July 22, 1985.

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112


BILLY BUTLER  
Mayor

Phone 629-5501  
629-5295

RESOLUTION No. 40

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that the Town will enter into a contract with Ashville Savings Bank for the purpose of completing the Margaret Community Park Project. Be it further resolved that the Mayor is hereby authorized to execute a thirty (30) day contract for the amount of \$6,487.

Dated this the 5 day of August, 1985.

  
Billy Butler  
Mayor

James Moody  
Council Member

Donald B. [unclear]  
Council Member

Larry [unclear]  
Council Member

Paul Wilson  
Council Member

Robert R. [unclear]  
Council Member

Attest:

Marie Butler  
Clerk

I, Marie Butler, as clerk for the Town of Margaret, Alabama do hereby certify that the foregoing is a true and exact copy of that resolution passed at a special meeting of the Mayor and Council on August 5, 1985.



# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501  
629-5295

RESOLUTION No. 41

WHEREAS, the Town of Margaret has for sale a 1948 International fire truck, and

WHEREAS, the Town of Whites Chapel has agreed to pay Six Thousand Dollars (\$6,000) for said truck,

NOW, THEREFORE, BE IT RESOLVED that the Town of Margaret will enter into a contract with the Town of Whites Chapel for the purpose of selling said truck. Be it further resolved that the Mayor is hereby authorized to execute said contract.

Dated this the 31 day of August, 1985.

Billy Butler  
Mayor

Paul Wilson  
Council Member

Jeanne Masley  
Council Member

Robert K. [unclear]  
Council Member

[unclear]  
Council Member

Don Wilson  
Council Member

Attest:

Maria Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

~~629-5895~~

629-5949

RESOLUTION No. 42

WHEREAS, the Town Council of the Town of Margaret, Alabama, received information from Councilwoman Joanne Moseley stating that she resides outside the Town limits, and,

WHEREAS, the Town Council cannot agree on the legality of her serving as a Council member,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Margaret that the Town will request an opinion from the Attorney General of the State of Alabama to decide said matter.

Billy Butler  
Mayor

Paul Wilson  
Council Member

Joanne Moseley  
Council Member

Robert K. King  
Council Member

Larry Taylor  
Council Member

Van Wilson  
Council Member

Attest:

Maria Butler  
Clerk

Dated this the 31 day of August, 19 85.

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

~~629-5095~~

629-5949

RESOLUTION No. 43

WHEREAS, the Town Council of the Town of Margaret, Alabama, received information from Councilwoman Joanne Moseley stating that she resides outside the Town limits, and,

WHEREAS, the Town Council cannot agree on the legality of her serving as a Council member,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Margaret that the Town will request an opinion from the Attorney General of the State of Alabama to decide said matter.

Billy Butler  
Mayor

Paul Wilson  
Council Member

Joanne Moseley  
Council Member

Robert K. Mizel  
Council Member

Lang Layton  
Council Member

Dan Wilson  
Council Member

Attest:

Marie Butler  
Clerk

Dated this the 31 day of August, 19 85.

# TOWN OF MARGARET

P. O. Box 127  
MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501  
629-5295

RESOLUTION No. 44

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama  
that Eugene Hardrick be and is hereby appointed to place  
#5 on the Town Council of the Town of Margaret, Alabama.

Dated this the 18 day of November, 1985.

Billy Butler  
Mayor

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Lang Lytle  
Council Member

Donald W. Wilson  
Council Member

Paul Wilson  
Council Member

ATTEST:

Marie Butler  
Clerk

I, Marie Butler, as clerk for the Town of Margaret, Alabama do hereby  
certify that the above and foregoing is an exact copy of that resolution  
passed at a special meeting of the Mayor and Council on November 18, 1985.

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501  
629-5295

RESOLUTION No. 45

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that David Beasden be and is hereby appointed to serve as police officer for the Town of Margaret, Alabama.

Dated this the 27 day of January, 19 86.

Billy Butler  
Mayor

Paul Wilson  
Council Member

Larry Langford  
Council Member

Ernest Woodruff  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

ATTEST:

Marie Butler  
Clerk

I, Marie Butler, as clerk for the Town of Margaret, Alabama do hereby certify that the above and foregoing is a true and exact copy of that resolution passed at a regular meeting of the Mayor and Council on January 27, 1986.

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501  
629-5295

RESOLUTION No. 46

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Ronnie Whisenant be and is hereby appointed to serve on the Town of Margaret Water Works Board for a term expiring on November 18, 1989.

Dated this the 27 day of January, 1986.

Billy Butler  
Mayor

Paul Wilson  
Council Member

Larry Langfield  
Council Member

George Handcock  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

ATTEST:

Marie Butler  
Clerk

I, Marie Butler, as clerk for the Town of Margaret, Alabama do hereby certify that the above and foregoing is a true and exact copy of that resolution passed at a regular meeting of the Mayor and Council on January 27, 1986.

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501  
629-5295

RESOLUTION No. 47

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Jerry F. Dumas be and is hereby appointed to serve as municipal judge for the Town of Margaret for a two year period beginning February 18, 1986.

Dated this the 27 day of January, 1986.

Billy Butler  
Mayor

Paul Wilson  
Council Member

Larry Langford  
Council Member

Ernest Handrick  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

ATTEST:

Marie Butler  
Clerk

I, Marie Butler, as clerk for the Town of Margaret, Alabama do hereby certify that the above and foregoing is a true and exact copy of that resolution passed at a regular meeting of the Mayor and Council on January 27, 1986.

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501  
629-5295

RESOLUTION No. 48

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama  
that Robert Mize be and is hereby appointed to place #4  
on the Town Council of the Town of Margaret, Alabama.

Dated this the 3 day of March, 1986.

Billy Butler  
Mayor

Paul Wilson  
Council Member

George Hendrick  
Council Member

Larry Longfield  
Council Member

Donald B. Wilson  
Council Member

\_\_\_\_\_  
Council Member

ATTEST:

Marie Butler  
Clerk

I, Marie Butler, as Town Clerk for the Town of Margaret, Alabama, do hereby certify that the above and foregoing is an exact copy of that resolution passed at a special meeting of the Mayor and Council on March 3, 1986.



# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501  
629-5295

RESOLUTION No. 49

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama, that  
Eugene Kirchner be and is hereby appointed to serve as  
police officer for the Town of Margaret, Alabama.

Dated this the 17 day of March, 1986.

\_\_\_\_\_  
Mayor

Eugene Kirchner  
Council Member

Larry Layfield  
Council Member

Paul Wilson  
Council Member

Robert P. ...  
Council Member

\_\_\_\_\_  
Council Member

ATTEST:

Marie Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501  
629-5295

## RESOLUTION No. 50

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that the "Intoxilyzer 5000" is hereby approved as the accepted method for measuring blood alcohol content in D.U.I. cases.

Dated this the 28 day of April, 1986.

Billy Butler  
Mayor

Ernest R. Smith  
Council Member

Paul Wilson  
Council Member

Larry Laffel  
Council Member

Donald B. Wilson  
Council Member

Robert P. Payne  
Council Member

ATTEST:

Marie Butler  
Clerk

I, Marie Butler, as clerk for the Town of Margaret, Alabama do hereby certify that the above and foregoing is a true and exact copy of that resolution passed at a regular meeting of the Mayor and Council on the 28 day of April, 1986.

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 51

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama, that the Town will not hold the Margaret Health Services Board, nor any member of said Board, responsible for any outstanding debt on the clinic building. Be it further resolved that any monies in the Health Services account will be applied to the unpaid balance of the clinic building.

Dated this the 23 day of June, 1986.

Billy Butler  
Mayor

Larry Loyfield  
Council Member

Donald B. Wilson  
Council Member

Robert A. Smith  
Council Member

Ernest M. ...  
Council Member

Paul Wilson  
Council Member

Marie Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

## RESOLUTION No 52

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that the Mayor and Council accept full responsibility for Federal Funds now in the Ashville Savings Bank in the amount of \$6,879.69, and that the Board Chairman and all Board Members of the now closed Margaret Health Services Clinic be absolved of any and all responsibility of said \$6,879.69. Be it further resolved that the said \$6,879.69 will be applied to the unpaid balance of the clinic building mortgage.

DATED THIS THE 7 DAY OF July, 1986.

Billy Joe Butler  
Mayor

George Handcock  
Council Member

Paul Wilson  
Council Member

Robert R. Payne  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Marie Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 53

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Gary McGuire be and is hereby appointed to serve as police officer for the Town of Margaret.

DATED THIS THE 1 DAY OF September, 1986.

Billy Butler  
Mayor

Larry Layfield  
Council Member

Paul Wilson  
Council Member

Ernest Hammond  
Council Member

Donald D. Wilson  
Council Member

Robert K. Smith  
Council Member

Maria Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127  
MARGARET, ALABAMA 35112

- BILLY BUTLER  
Mayor

Phone 629-5501

## RESOLUTION No. 54

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama, that the Town hereby resolves to enter into a contract with Ashville Savings Bank for the purpose of buying a tractor and cutter. Be it further resolved that the mayor is hereby authorized to execute said contract.

Dated this the 28 day of September, 1987.

Billy Butler  
Mayor

Larry Layfield  
Council Member

Paul W. Loom  
Council Member

Robert K. Smith  
Council Member

George Handfield  
Council Member

Donald B. Wilson  
Council Member

Attest:

Nancy Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER

Mayor

Phone 629-5501

629-5295

## RESOLUTION No. 55

WHEREAS, the position of Chairman of the Water Works Board of the Town of Margaret is open, and

WHEREAS, Glenn Gray has agreed to serve in that position,

NOW, THEREFORE BE IT RESOLVED that he be and is hereby appointed to serve as chairman from November 18, 1985 to November 18, 1987.

Billy Butler  
Mayor

Paul Wilson  
Council Member

Larry Layton  
Council Member

Donald Wilson  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

ATTEST:

Marie Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER

Mayor

Phone 629-5501

RESOLUTION No 56

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama, that Ronnie Whisenhunt be and is hereby appointed to serve as chairman of the Water Works Board of the Town of Margaret for a term expiring November 18, 1989.

Dated this the 8 day of December, 1987.

Billy Butler  
Mayor

Larry Luffel  
Council Member

Paul Wilson  
Council Member

Robert R. King  
Council Member

Eugene Hardwick  
Council Member

\_\_\_\_\_  
Council Member

Attest:

Marie Butler  
Town Clerk



# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 57

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama,  
that Glenn H. Gray be and is hereby appointed to serve as a member  
on the Water Works Board of the Town of Margaret for a term expiring  
November 18, 1993.

Dated this the 8 day of December, 1987.

Billy Butler  
Mayor

Sam Hayford  
Council Member

Paul W. Olson  
Council Member

Robert R. Muzi  
Council Member

Eugene Hardwick  
Council Member

\_\_\_\_\_  
Council Member

Attest:

Marie Rutledge  
Town Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 58

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama  
that the attached schedule of regulations is hereby adopted as the  
official regulations for the police department of the Town of Margaret,  
Alabama.

Dated this the 8 day of December, 1987.

Billy Butler  
Mayor

Lang Lyffels  
Council Member

Paul Wilson  
Council Member

Robert P. Mize  
Council Member

Eugene Hendrix  
Council Member

\_\_\_\_\_  
Council Member

Marie Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 59

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama  
that Tommy Leonard Carter be and is hereby appointed to serve  
as police officer for the Town of Margaret, Alabama.

Dated this the 11 day of January, 1988.

Billy Butler  
Mayor

Paul W. Isom  
Council Member

Larry Layfield  
Council Member

Arthur Edwards  
Council Member

Robert R. Mize  
Council Member

\_\_\_\_\_  
Council Member

Marie Butler  
Town Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

## RESOLUTION No. 60

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama,  
that Jonathan Edwards be and is hereby appointed to the  
Town Council to fill a vacancy created by the resignation of Council-  
man Donald Wilson. Said term expires September 30, 1988.

Dated this the 11 day of January, 1988.

Billy Butler  
Mayor

Sammy Luffel  
Council Member

Paul Wilson  
Council Member

Robert R. [unclear]  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Marie Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127  
MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 61

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama, that  
Jerry F. Tucker be and is hereby appointed to serve as municipal  
judge for the Town of Margaret, Alabama for a period of two years beginning  
February 18, 1988 and ending February 18, 1990.

Dated this the 8 day of February, 1988.

Billy Butler  
Mayor

Larry Lusk  
Council Member

Paul Wilson  
Council Member

Robert King  
Council Member

Jonathan Edwards  
Council Member

\_\_\_\_\_  
Council Member

Marie Butler  
Town Clerk

STATE OF ALABAMA  
COUNTY OF ST. CLAIR  
TOWN OF MARGARET

RESOLUTION NO. 62

WHEREAS, the Alabama Office of State Planning and Federal Programs has the authority to award Alabama Community Development Block Grant Fund Programs, and

WHEREAS, the Town of Margaret possesses the legal authority to apply for and implement a Community Development Block Grant on behalf of the Town, and

WHEREAS, the Town of Margaret recognizes the urgent need for a Community Development Block Grant to assist in upgrading the Town's water system.

NOW, THEREFORE BE IT RESOLVED by the Mayor and the Town Council, the governing body of said Town, as follows:

- (a) That the Town of Margaret will make application to the Alabama Office of Economic and Community Affairs for Community Development Grant Funds, and
- (b) That upon approval of the Community Development Grant Project, the Town of Margaret will commit \$ \_\_\_\_\_ to be used as in-kind match.

PASSED, APPROVED AND ADOPTED THIS 11 DAY OF APRIL, 1983.

Billy Butler  
Billy Butler  
Mayor

(SEAL)

ATTEST:

Maria Butler  
Maria Butler, Town Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

## RESOLUTION No. 63

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama, that the Town will enter into a contract with Ashville Savings Bank for the purpose of buying a used police car.

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute said contract.

DATED THIS THE 8 DAY OF July, 19 88.

Billy Butler  
Mayor

Larry Layfield  
Council Member

Eugene Hardwick  
Council Member

Jonathan Edmunds  
Council Member

Robert R. Mizzi  
Council Member

Paul Wilson  
Council Member

ATTEST:

Marie Butler  
Clerk

STATE OF ALABAMA

ST. CLAIR COUNTY

CITY OF MARGARET

RESOLUTION No. 64

WHEREAS, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for and regulate general and special elections in cities and towns of this state, except those cities and towns which have a Commission form of government, and

WHEREAS, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, and

WHEREAS, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the Mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only person filed a statement of candidacy or was nominated for the office preceding the deadline set for an election of municipal officers of the municipality and setting forth the name of such person, and

WHEREAS, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person, and

WHEREAS, the Mayor of the Town of Margaret has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of Mayor prior to the deadline established in the notice of election and that the name of that person who filed such statement was Billy Butler,

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Margaret that Billy Butler be and he is hereby declared duly elected to the office Mayor in the Town of Margaret for the term of office commencing



on the first Monday in October 19 88.

BE IT FURTHER RESOLVED, that the Mayor of the Town of Margaret be and he hereby is directed to issue a certificate of election to Billy Butler for the office of Mayor for such term pursuant to the provisions of Section 11-46-25, as amended.

ADOPTED THIS THE 25 DAY OF July, 19 88.

Billy Butler  
Mayor

ATTEST:

Marie Butler  
Town Clerk

RESOLUTION No. 66

WHEREAS, the general election for the Town of Margaret, Alabama was duly and legally held on August 23, 1988, as provided by law, and

WHEREAS, the municipal governing body of the Town of Margaret, Alabama met on this 23 day of August, 1988, all members thereof being present (or a quorum thereof being present), at 7:00 o'clock P. M., and has canvassed the returns, and has ascertained and determined the number of votes received by each candidate, and

WHEREAS, the said municipal governing body has ascertained and determined the results of said election as follows:

<u>COUNCIL MEMBER - DISTRICT 1</u>	<u>BOX</u>	<u>TOTAL VOTE</u>
<u>Eugene Hardrick</u>	<u>1</u>	<u>18</u>
<u>Ethel Mae McIntyre</u>	<u>1</u>	<u>10</u>
<u>COUNCIL MEMBER - DISTRICT 3</u>		
<u>Larry Layfield</u>	<u>1</u>	<u>9</u>
<u>Ruth Miller</u>	<u>1</u>	<u>13</u>
<u>COUNCIL MEMBER - DISTRICT 4</u>		
<u>James Simmons</u>	<u>1</u>	<u>23</u>
<u>Robert Mize</u>	<u>1</u>	<u>25</u>
<u>Ronnie Whisenhunt</u>	<u>1</u>	<u>11</u>
<u>COUNCIL MEMBER - DISTRICT 5</u>		
<u>Jonathan Edwards</u>	<u>1</u>	<u>18</u>
<u>Derek Smith</u>	<u>1</u>	<u>6</u>
<u>Johnny L. Wilson</u>	<u>1</u>	<u>12</u>

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama, as follows:

1. That Eugene Hardrick received a majority of the votes cast for the office of Council Member District 1, and is hereby declared duly elected to that office for the term beginning on the first Monday in October 1988.

2. That Ruth Miller received a majority of the votes cast for the office of Council Member District 3, and is hereby declared duly elected to that office for the term beginning on the first Monday in October, 1988.

3. That no candidate received a majority of the votes cast for the office of Council Member - District 4 and that Robert Mize and James Simmons received the most and second most votes cast for that office, therefore, a runoff election between said candidates is hereby ordered to be held on Tuesday, September 13, 19 88, pursuant to the requirements of Section 11-46-20 et. seq. of the Alabama Code of 1975, as amended.

4. That no candidate received a majority of the votes cast for the office of Council Member - District 5, and that Jonathan Edwards and Johnny L. Wilson, received the most and second most votes cast for that office, therefore, a runoff election between said candidates is hereby ordered to be held on Tuesday, September 13, 19 88, pursuant to the requirements of Sectopm 11-46-20 et. seq. of the Alabama Code of 1975, as amended.

ADOPTED THIS THE 23 DAY OF August, 19 88.

Larry Layfield  
Mayor Pro Tem

George Hardie  
Council Member

Paul Wilson  
Council Member

Robert R. Mize  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

RESOLUTION No. 65

WHEREAS, a regular municipal election has been called to be held on the 23 day of August, 1988, and a runoff election to be held, if necessary, on the 13 day of September, 1988, and

WHEREAS, Section 11-46-27 of the Alabama Code of 1975, as amended, provides, in part, that the municipal governing body, not less than 15 days before the holding of any municipal election, appoint from the qualified electors of the respective wards or voting districts officers to hold the election as follows: where voting machines are used, an inspector, chief clerk and a first and second assistant clerk for each voting machine,

NOW, THEREFORE, BE IT RESOLVED by the Town Council of Margaret, Alabama, that the election officers for said election shall be as follows:

Inspector Robert Perry, Sr.

Chief Clerk Ralph Johnsey

Assistant Clerks Susan Lowery

Lisa Hallman

DATED THIS THE 25 DAY OF July, 1988.

Billy Butts  
Mayor

ATTEST:

Marie Butler  
Town Clerk

RESOLUTION No. 67

WHEREAS, Payton and Mickens and Charles Hicks filed statements of candidacy for Council Member - District 2 for the Town of Margaret municipal election to be held on August 23, 1988, and

WHEREAS, on the 22 day of August, 19 88, Payton Mickens withdrew as a candidate in said election, and

WHEREAS, the Mayor of the Town of Margaret has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying Payton Mickens' withdrawal,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Charles Hicks be and he is hereby declared duly elected to the office of Council Member - District 2 in the Town of Margaret, Alabama for the term of office commencing on the first Monday in October 19 88, and

BE IT FURTHER RESOLVED, that the Mayor of the Town of Margaret be and is hereby directed to issue a certificate of election to Charles Hicks for the office of Council Member - District 2 for such term pursuant to the provisions of Section 11-46-25, as amended.

ADOPTED THIS THE 23 DAY OF August, 19 88.

Lang Payton  
Mayor

George Handrick  
Council Member

Paul Wilson  
Council Member

Robert R. King  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

RESOLUTION No. 68

WHEREAS, James R. Simmons and Robert R. Mize filed statements of candidacy for Council Member - District 4 for the Town of Margaret municipal election held on August 23, 1988, and

WHEREAS, on the 26 day of August, 1988, James R. Simmons withdrew his candidacy for the runoff election to be held on September 13, 1988, and

WHEREAS, the Mayor of the Town of Margaret has filed a written statement with the governing body of the municipality, attested by the clerk, certifying James R. Simmons' withdrawal,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Robert R. Mize be and he is hereby declared duly elected to the office of Council Member - District 4 in the Town of Margaret, Alabama for the term of office commencing on the first Monday in October, 1988, and

BE IT FURTHER RESOLVED, that the Mayor of the Town of Margaret be and is hereby directed to issue a certificate of election to Robert R. Mize for the office of Council Member - District 4, for such term pursuant to the provisions of Section 11-46-25, as amended.

ADOPTED THIS THE 12 DAY OF September, 19 88.

Billy Joe Borth  
Mayor

Lang Layton  
Council Member

Ernest Handrick  
Council Member

Paul Wilson  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

A RESOLUTION No. 69

BE IT RESOLVED BY THE CITY (TOWN) COUNCIL OF THE CITY (TOWN) OF  
Margaret, ALABAMA, AS FOLLOWS:

Section 1. That the City (Town) of Margaret, Alabama, hereby consents to an agreement between the City (Town) and the Alabama League of Municipalities for the purpose of acquiring League assistance in the collection of delinquent insurance license tax payments owed to the City (Town). The Mayor is hereby authorized to execute in the name of the City (Town) said agreement, a copy of which is attached to this Resolution.

Section 2. This Resolution shall become effective upon its adoption.

Bill J. Smith  
Presiding Officer

ATTEST:

Maria Butler  
City (Town) Clerk

RESOLUTION No. 70

WHEREAS, the runoff election for the Town of Margaret, Alabama was duly and legally held on September 13, 1988, as provided by law, and

WHEREAS, the municipal governing body of the Town of Margaret, Alabama met on this \_\_\_\_\_ day of September, 1988, all members thereof being present (or a quorum thereof being present), at \_\_\_\_\_ o'clock P. M., and has canvassed the returns, and has ascertained and determined the number votes received by each candidate, and

WHEREAS, the said municipal governing body has ascertained and determined the results of said election as follows:

<u>COUNCIL MEMBER - DISTRICT 5</u>	<u>BOX</u>	<u>TOTAL VOTE</u>
<u>Johnny L. Wilson</u>	<u>1</u>	<u>27</u>
<u>Jonathan Edwards</u>	<u>1</u>	<u>17</u>

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama, that Johnny L. Wilson is hereby declared duly elected to the office of Council Member - District 5 in the Town of Margaret, Alabama for the term of office commencing on the First Monday in October, 1988, and

BE IT FURTHER RESOLVED, that the Mayor of the Town of Margaret be and is hereby directed to issue a certificate of election to Johnny L. Wilson for the office of Council Member - District 5 for such term pursuant to the provisions of Section 11-46-25, as amended.

ADOPTED THIS THE 13 DAY OF September, 1988.

Lang Lafayette  
Mayor

Eugene Hardwick  
Council Member

Robert P. Mize  
Council Member

Paul Wilson  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member



# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

## RESOLUTION No. 71

WHEREAS, the Town of Margaret, Alabama has been petitioned by Billy and Marie Butler to annex a parcel of land located on the Acmar Road,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that said petition for annexation is hereby accepted.

Dated this the 13 day of February, 19 89.

Billy J. Butler  
Mayor

Charles Hise  
Council Member

Ruth Miller  
Council Member

Robert F. Smith  
Council Member

James Handwick  
Council Member

\_\_\_\_\_  
Council Member

Marie Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

## RESOLUTION No. 72

WHEREAS, the Town Council of the Town of Margaret, Alabama feels it is in the best interest of the Town to annex the Inland-Rome Timber Company lands surrounding Margaret, and

WHEREAS, in exchange for a tax-exempt status for said forestry lands, Inland-Rome Timber Company has agreed to annexation into the corporate limits of the Town of Margaret,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that the Town hereby grants a tax-exempt status to the Inland Rome Company as long as the land is used for forestry purposes, and

BE IT FURTHER RESOLVED that the Town will take the necessary action to complete said annexation.

Dated this the 13 day of February, 19 89.

Billy Butler  
Mayor

Charles Hicks  
Council Member

Ruth Miller  
Council Member

Robert R. ...  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Marie Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

## RESOLUTION No. 73

WHEREAS, the Town of Margaret, Alabama has been petitioned by residents of the Hardrick Town area to annex their properties into the corporate limits,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that said petitions for annexation are hereby accepted.

Dated this the 13 day of March, 19 89.

Billy J. Butler  
Mayor

Charles Hicks  
Council Member

Lucas Hardrick  
Council Member

Robert R. Smith  
Council Member

Ruth Miller  
Council Member

\_\_\_\_\_  
Council Member

Maria Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 74

WHEREAS, the Town of Margaret, Alabama has been petitioned by Copper Springs Timber Co., Moore Lumber Co., to annex their properties into the corporate limits,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that said petition for annexation is hereby accepted.

DATED THIS THE 24 DAY OF April, 19 89.

Billy Joe Butler  
Mayor

Robert P. [unclear]  
Council Member

Ruth Miller  
Council Member

Charles [unclear]  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Naive Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 25

WHEREAS, the Town of Margaret, Alabama, previously annexed land in Ordinance #41, and

WHEREAS, said annexation is null and void as the result of a Supreme Court decision in the Long-Lasso case, and

WHEREAS, the Town of Margaret has received new petitions from said landowners,

NOW THEREFORE BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama, that said petitions are hereby accepted.

DATED THIS THE 31 DAY OF August, 1989.

Billy Butler  
Mayor

Charles Hicks  
Council Member

Johnny L. Wilson  
Council Member

Ruth Miller  
Council Member

Eugene Handwick  
Council Member

\_\_\_\_\_  
Council Member

Marie Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

*BILLY BUTLER*  
Mayor

Phone 629-5501

RESOLUTION No. 76

WHEREAS, the Town of Margaret has received a petition for annexation into the corporate limits of the Town of Margaret from Donald and Betty Kujan,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Margaret that said petition is hereby accepted.

DATED THIS THE 11 DAY OF September, 19 89.

*Billy Butler*  
\_\_\_\_\_  
Mayor

*Charles Hicks*  
\_\_\_\_\_  
Council Member

*Ruth Miller*  
\_\_\_\_\_  
Council Member

*Johnny Wilson*  
\_\_\_\_\_  
Council Member

*Robert P. King*  
\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

*Marie Butler*  
\_\_\_\_\_  
Clerk

EXTRACTS FROM THE MINUTES OF A SPECIAL MEETING  
OF THE TOWN COUNCIL OF THE TOWN OF MARGARET

The Town Council of the Town of Margaret, Alabama, convened in special public session in the Town Hall in said Town at 7:00 o'clock P.M. on the 17th day of October, 1983. On roll call, the following answered present:

Mayor J. G. Morse

Aldermen:

Annie Bell Whorton  
Lester Norton  
Tommy Ragland, Jr.  
Eugene Hardrick  
Percy Moore

Absent: *None*

The Town Clerk was also present.

The Mayor announced a quorum was present and the meeting open for the transaction of business.

The Mayor stated that he had given notice of this special meeting and that all Aldermen had signed an acceptance of service and waiver, which were, upon motion duly made and seconded and unanimously adopted, ordered inserted in the Minute Book following the minutes of this meeting.

The Mayor stated that since the term of office of James R. Simmons as a member of the Board of Directors of The Water Works Board of the Town of Margaret had expired on September 28, 1983, it was in order for the Town Council to reelect James R. Simmons as a director of the Board. The following resolution was unanimously adopted:

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MARGARET, ALABAMA, that James R. Simmons is hereby duly and unanimously elected to be a member of the Board of Directors of The Water Works Board of the Town of Margaret for a term of office beginning on the date hereof and ending on October 17, 1989.

\* \* \* \* \*

There being no further business to come before the meeting,

it was moved and seconded that the meeting be adjourned.  
Motion carried.

Minutes approved:

*J. L. Mason*  
Mayor

*Lester Norton*  
Alderman

*Annie B. McParton*  
Alderman

*Tommy L. Ragland Jr.*  
Alderman

*Eugene Handrick*  
Alderman

*Percy Mason*  
Alderman



TOWN SEAL

Attest: *Marie Butler*  
Town Clerk



# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 78

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama, that the following described portion of lot #165 is hereby transferred to Robert R. and Jimmie L. Mize: 70.16', N34°56'52"E, 512° 21'44"E, 155.20'; 568°27'56"E, 82.16', 577°38'16"W, 58.10', 536°42'56"W, 86.07'.

DATED THIS THE 6 DAY OF November, 19 89.

Billy Butler  
Mayor

Ruth Miller  
Council Member

[Signature]  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

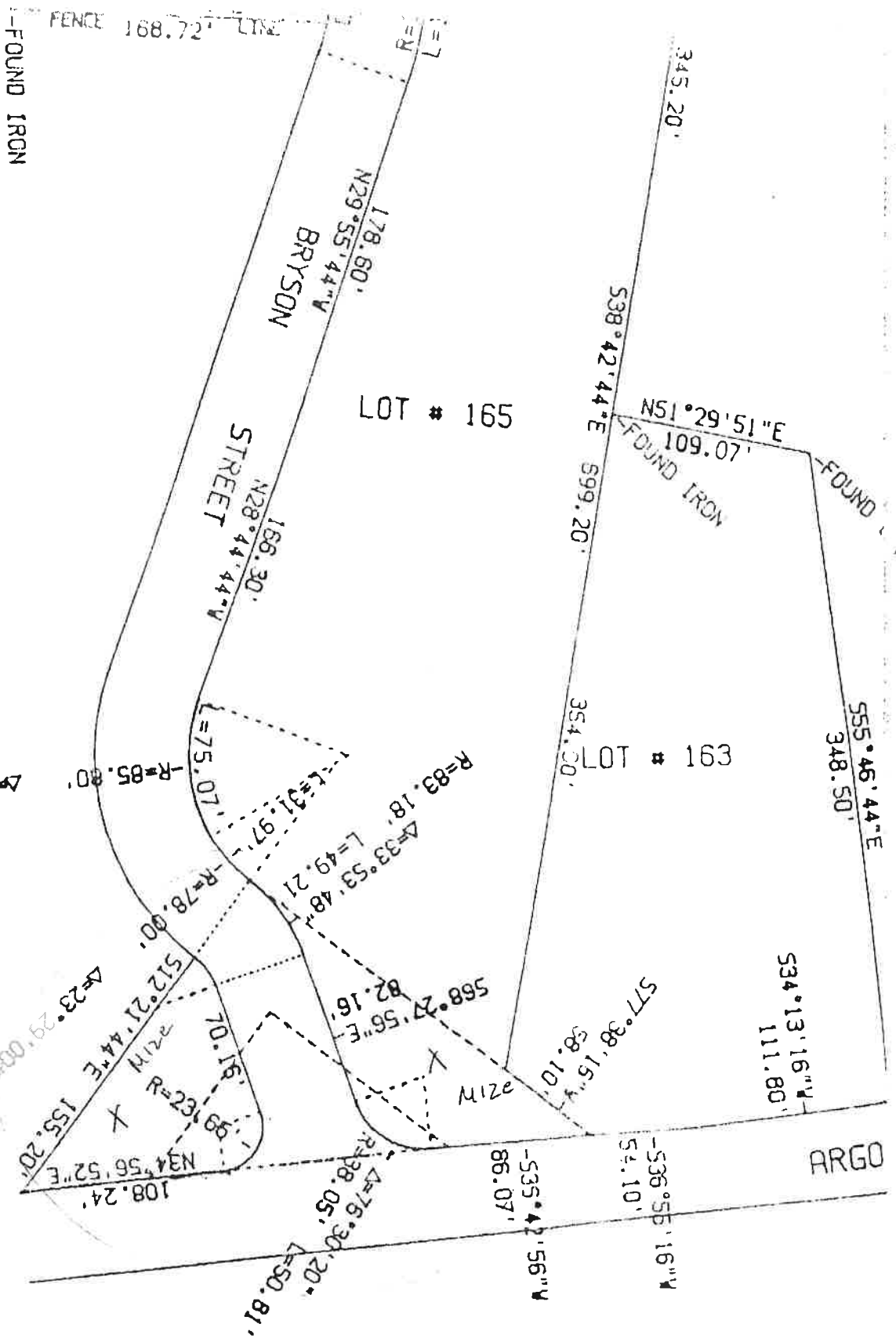
00499

Maria Butler  
Clerk

ST. CLAIR COUNTY

MTG. TAX	\$	_____
DEED TAX		_____
RECORDING FEE		<u>2.50</u>
INDEXING FEE		<u>2.00</u>
CERT. FEE		<u>1.00</u>
TOTAL	\$	<u>5.50</u>

REC'D  
MAY 11 1989  
MARGARET, ALA.



# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 79

WHEREAS, Ronnie Whisenhunt's term on the Town of Margaret Water Works Board will expire on November 18, 1989, and

WHEREAS, Mr. Whisenhunt has agreed to serve another term,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Ronnie Whisenhunt be and is hereby appointed to a six year term beginning on November 18, 1989.

DATED THIS THE 6 DAY OF November, 19 89.

Billy Butler  
Mayor

Robert R. Smith  
Council Member

Eugene Henderson  
Council Member

Ruth Miller  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Maria Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 80

WHEREAS, the Town of Margaret has been petitioned by Broden Corporation to annex its property consisting of approximately 120 acres into the corporate limits of the Town of Margaret, Alabama,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that said petition is hereby accepted.

DATED THIS THE 6 DAY OF November, 1989.

Billy Butler  
Mayor

Robert R. King  
Council Member

Ernest Handley  
Council Member

Ruth Miller  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Maria Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127

MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 81

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Payton Mickens is hereby appointed chairman of the Water Works Board of the Town of Margaret.

DATED THIS THE 6 DAY OF November, 19 89.

Billy Butler  
Mayor

Robert R. Mize  
Council Member

James Handcock  
Council Member

Ruth Miller  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Mary Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 127  
MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

## RESOLUTION No. 82

WHEREAS, the Town of Margaret, Alabama has received a petition for annexation into its corporate limits from George and Barbara Johnson, NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that said petition is hereby accepted.

DATED THIS THE 13 DAY OF November, 19 89.

Billy Butler  
Mayor

Robert R. Smith  
Council Member

Johnny L. Wilson  
Council Member

Ruth Nyeen  
Council Member

Charles Hicks  
Council Member

Tommy H. Hines  
Council Member

Maria R. Butler  
Clerk

STATE OF ALABAMA )  
COUNTY OF ST. CLAIR )  
TOWN OF MARGARET )

RESOLUTION NO. 83

WHEREAS, the Alabama Office of State Planning and Federal Programs has the authority to award Alabama Community Development Block Grant Fund Programs, and

WHEREAS, the Town of Margaret received 1988 CDBG funds to extend waterlines into areas of the Town, and

WHEREAS, the project was bid and awarded with CDBG funds remaining to be spent, and there still remains isolated areas of the Town without access to public water,

NOW THEREFORE BE IT RESOLVED, by the Mayor and the Town Council, that the Town will ask for permission from ADECA to utilize these remaining CDBG funds to purchase materials to extend waterlines in the Town and will use in-kind labor to place these materials in the ground. The Town commits to expend \$18,000 in in-kind labor to finish the proposed project.

PASSED, APPROVED, AND ADOPTED THIS 13 DAY OF NOVEMBER, 1989.

Billy Butler  
Billy Butler, Mayor

(SEAL)

ATTEST:

Marie Butler  
Marie Butler, Town Clerk

# TOWN OF MARGARET

P. O. Box 309  
MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 84

WHEREAS, there are funds available from the State of Alabama  
Land and Water Conservation Fund,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the  
Town of Margaret, Alabama, that the Town will apply for Twenty  
Thousand Dollars from the Land and Water  
Conservation Fund for a park and recreational project on Main Street.

Dated this the 12 day of February, 19 90.

Billy Butler  
Mayor

Ruth Miller  
Council Member

Eugene Handrit  
Council Member

Charles Hicks  
Council Member

Johnny L. Wilson  
Council Member

\_\_\_\_\_  
Council Member

Marie Luttrell  
Clerk



# TOWN OF MARGARET

P. O. Box 309  
MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

## RESOLUTION No. 85

WHEREAS, the Town of Margaret passed Ordinance #41 using a portion of County Road #12 to gain contiguity to certain property, and

WHEREAS, certain court decisions have declared such annexations to be illegal,

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama, that Ordinance #41 be and is hereby declared null and void.

DATED THIS THE 12 DAY OF February, 19 90.

Billy Butler  
Mayor

Ruth Miller  
Council Member

Ernest Handall  
Council Member

Charles Hicks  
Council Member

Johnny L. Wilson  
Council Member

\_\_\_\_\_  
Council Member

Marie Luther  
Town Clerk

# TOWN OF MARGARET

P. O. Box 309  
MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 86

WHEREAS, the Town Council of the Town of Margaret, Alabama,  
passed Ordinance #51 which annexed property owned by Billy and  
Marie Butler, and

WHEREAS, an error in mapping shows said annexation to be  
improper,

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the  
Town of Margaret, Alabama that Ordinance #51 be and is hereby  
delcared null and void.

DATED THIS THE 12 DAY OF February, 19 90.

Billy Butler  
Mayor

Ruth Miller  
Council Member

Johnny L. Wilson  
Council Member

Charles Hicks  
Council Member

Ernest Anderson  
Council Member

\_\_\_\_\_  
Council Member

Marie Butler  
Town Clerk

# TOWN OF MARGARET

P. O. Box 309  
MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

## RESOLUTION No. 87

WHEREAS, The Town of Margaret has been duly petitioned by  
Inland-Rome, Inc., to annex its property on Acmar Road located in  
Sections 13, 14 and 18,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town  
of Margaret, Alabama, that said petition is hereby accepted.

DATED THIS THE 12 DAY OF February, 19 90.

Billy Butler  
Mayor

Ruth Miller  
Council Member

James H. ...  
Council Member

Charles ...  
Council Member

Johnny L. Wilson  
Council Member

\_\_\_\_\_  
Council Member

Marie Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 309  
MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

## RESOLUTION No. 88

WHEREAS, Calhoun Meter & Supply Company, of Jacksonville, Alabama, was the low bidder on the material for the completion of CDBG project No.

SM-CM-PF-88-010,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that the bid be and is hereby awarded to Calhoun Meter & Supply Company.

DATED THIS THE 17 DAY OF April, 19 90.

Billy Butler  
Mayor

Ernest Handrick  
Council Member

Ruth Miller  
Council Member

Johnny L. Wilson  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Marie Butler  
Town Clerk



# TOWN OF MARGARET

P. O. Box 309  
MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 89

BE IT RESOLVED by the Town Council of the Town of Margaret,  
Alabama, that Jerry F. Tucker be and is hereby  
appointed as municipal judge for the Town of Margaret for a two year  
period beginning February 18, 1990.

DATED THIS THE 17 DAY OF April, 19 90.

Billy Butler  
Mayor

Eugene Handrick  
Council Member

Ruth Miller  
Council Member

Johnny L. Wilson  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Maria Luther  
Clerk

**TOWN OF MARGARET**  
**P. O. Box 309**  
**MARGARET, ALABAMA 35112**

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 90

WHEREAS, the St. Clair County Commission has requested that the Town of Margaret appoint a citizen to serve on the County's solid waste management plan,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama, that Ruth Miller be and is hereby appointed to serve on St. Clair County's committee for solid waste planning.

Dated this the 4 day of June, 19 90.

Billy Butler  
Mayor

Eugene Hardwick  
Council Member

Charles Hicks  
Council Member

Johnny L. Wilson  
Council Member

Ruth Miller  
Council Member

\_\_\_\_\_  
Council Member

Marie Butler  
Clerk

# TOWN OF MARGARET

P. O. Box 309  
MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 91

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Dennis Kujan be and is hereby appointed to serve the remainder of the position on the Town of Margaret Water Works Board vacated by Ronnie Whisenhunt, said term ending on November 18, 1995.

Dated this the 23 day of July, 19 90 :

Billy Butler  
Mayor

Tommy Dandrich  
Council Member

Ruth Meier  
Council Member

Johnny L. Wilson  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Marie Butler  
Clerk



# TOWN OF MARGARET

P. O. Box 309  
MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

## RESOLUTION No. 92

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama,  
that Frank Wyatt be and is hereby appointed to serve  
as council member in District #4 for the remainder of the term ending on  
the first Monday in October, 1992, said office being left vacant due to  
the resignation of Robert R. Mize.

Dated this the 15 day of October, 1990.

Billy Butler  
Mayor

Eugene Hendrix  
Council Member

Charles Hicks  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Marie Butler  
Clerk

ST. CLAIR COUNTY SOLID WASTE MANAGEMENT PLAN

RESOLUTION 93

WHEREAS, the Town of Margaret is required by Alabama Act 89-824 to develop a solid waste management plan to submit to the Alabama Department of Environmental Management which must provide a 10 year plan to address the following issues: landfill management, waste collection, dump abatement, recycling, composting, and waste disposal alternatives; and

WHEREAS, the Town of Margaret has assisted the St. Clair County Commission in the preparation of the St. Clair County Solid Waste Management Plan; and

WHEREAS, the completed solid waste management plan must be authorized through a resolution adopted by all participating jurisdictions before submission to the Alabama Department of Environmental Management by November 18, 1990.

NOW, THEREFORE BE IT RESOLVED by the Town of Margaret that the Town approves the solid waste management plan developed by St. Clair County and that the Town of Margaret does hereby agree to assist in the implementation of the solid waste management goals contained in the plan.

Passed and adopted this 14 day of January, 1991

Maria Rutledge  
Town Clerk

Dicky Burt  
Mayor

Louise Bondurant  
Council

Tommy Wright Sr.  
Council

Charles Hicks  
Council

\_\_\_\_\_  
Council

\_\_\_\_\_  
Council

# TOWN OF MARGARET

P. O. Box 309  
MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 94

WHEREAS, it has been determined that certain properties surrounding Margaret are necessary for growth and industrial development, and

WHEREAS, the Town of Margaret has received petitions from landowners of said properties, of which a legal description is attached hereto, now

THEREFORE, BE IT RESOLVED by the Town Council of the Town of Margaret that the Town will request Representative, Hugh Holloday, to submit an act in the State Legislature to perfect said annexation.

DATED THIS THE 25 DAY OF March, 1991.

Mayor

Charles H. H. H.

Council Member

Eugene Hardwick  
Council Member

Keith Miller  
Council Member

Council Member

Council Member

Mary Butler  
Clerk

EXHIBIT A

The Northwest Quarter of the Northwest Quarter of Section 27, Township 15 South, Range 2 East lying west of Old Margaret Road; the Southwest Quarter of the Southeast Quarter and the Southwest Quarter of Section 28, Township 15 South, Range 2 East; the East Half of the Southeast Quarter of Section 31, Township 15 South, Range 2 East; the Southeast Quarter of the Northeast Quarter and the North Half of the Southeast Quarter of Section 32, Township 15 South, Range 2 East; the Northeast Quarter, the North Half of the Southeast Quarter, the Southeast Quarter of the Southeast Quarter and the West Half, all in Section 33, Township 15 South, Range 2 East, less and except the right of way of SAL Railway containing 9 acres, more or less; the Northwest Quarter, the West Half of the Southwest Quarter lying west of Old Margaret Road, all in Section 34, Township 15 South, Range 2 East, less and except the right of way of SAL Railway, containing 4 acres, more or less; the Northwest Quarter of the Northeast Quarter, the East Half of the West Half, the Southwest Quarter of the Northwest Quarter, the West Half of the Southwest Quarter all in Section 6, Township 16 South, Range 2 East, less and except 7 acres, more or less, in the Southwest Quarter of the Southwest Quarter and the right of way of SAL Railway containing 11 acres, more or less; the North Half of the Northeast Quarter, the Southwest Quarter of the Northeast Quarter, the North Half of the Southeast Quarter, the NW diagonal Half of the Southeast Quarter of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter, the Northwest Quarter, and the North Half of the Southwest Quarter, all in Section 5, Township 16 South, Range 2 East, less and except the right of way of SAL Railway containing 1 acre, more or less; the East Half of the Southwest Quarter, the Southwest Quarter of the Southwest Quarter, the North 231 feet in the Northwest Quarter of the Northwest Quarter, the Southeast Quarter of the Southeast Quarter, all in Section 7, Township 16 South, Range 2 East; the West Half of the Northeast Quarter, the North Half of the Southeast Quarter, the East Half of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter, all in Section 12, Township 16 South, Range 1 East, less and except the right of way of SAL Railway containing 8 acres, more or less; the East Half of the Northeast Quarter, the Northeast Quarter of the Southeast Quarter, the East Half of the Southwest Quarter and the Southwest Quarter of the Southwest Quarter lying east of County Road 12, all in Section 1, Township 16 South, Range 1 East; All of Section 13, Township 16 South, Range 1 East, less and except the Southeast Quarter of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter, all in Section 31, Township 16 South, Range 1, East; The Northeast Quarter of the Northeast Quarter, the Southeast Quarter of the Northeast Quarter, the Northwest Quarter of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter, the Northeast Quarter of the Southwest Quarter, all in Section 14, Township 16 South, Range 1 East, The Northwest Quarter, the Northwest Quarter of the Southwest Quarter, the Northeast Quarter of the Northeast Quarter, and the

Northwest Quarter of the Northeast Quarter of Section 18, Township 16 South, Range 2 East; The Northeast Quarter of the Northeast Quarter, the Southeast Quarter of the Northeast Quarter, the Southwest Quarter of the Northeast Quarter, the Northwest Quarter of the Southeast Quarter, the Northwest Quarter of the Northwest Quarter, the Northeast Quarter of the Northwest Quarter, the Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter and the Southeast Quarter of the Southwest Quarter, all in Section 27, Township 15 South, Range 2 East; the West Half of the Northwest Quarter of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter, and the South Half of the Southeast Quarter of the Southeast Quarter all in Section 36, Township 15 South, Range 1 East; the Northwest Quarter of the Northwest Quarter, the Northeast Quarter of the Northwest Quarter, the Northwest diagonal Half of the Southwest Quarter of the Northwest Quarter, the Southeast Quarter of the Northeast Quarter, the Southwest Quarter of the Northeast Quarter, the Southeast Quarter, the Southwest Quarter of the Southwest Quarter, the Southeast Quarter of the Southwest Quarter, the Northeast Quarter of the Southwest Quarter, and the Southeast diagonal Half of the Northwest Quarter of the Southwest Quarter all in Section 29, Township 15 South, Range 2 East; the Southwest Quarter of the Northeast Quarter of Section 6, Township 16 South, Range 2 East; Also the following described tract or parcel of land situated in St. Clair County, Alabama: Beginning at the Southwest corner of the Northwest Quarter of the Southwest Quarter; following the branch, thence North  $51^{\circ}$  East 2 chains; thence North  $53^{\circ}$  East 2 chains; thence North  $44\frac{1}{2}^{\circ}$  East 2 chains; thence North  $4^{\circ}$  East 2 chains; thence North  $1\frac{1}{2}^{\circ}$  East 2 chains; thence South  $88^{\circ}$  East .97 chains; thence North  $25^{\circ}$  East 2 chains; thence North  $21\frac{1}{2}^{\circ}$  East 2 chains; thence North  $26\frac{1}{2}^{\circ}$  East 2 chains; thence North  $36\frac{1}{2}^{\circ}$  East 4 chains; thence North  $27^{\circ}$  East 2 chains; thence North  $23^{\circ}$  East 2 chains; thence North  $19^{\circ}$  East .93 chains; thence North  $68^{\circ}$  East 2 chains; thence North  $32\frac{1}{2}^{\circ}$  East 2 chains; thence North  $35^{\circ}$  East 4 chains; thence North  $57^{\circ}$  East 2 chains; thence North  $55\frac{1}{2}^{\circ}$  East 2 chains; thence North  $36^{\circ}$  East 2 chains; thence North  $32^{\circ}$  East 2 chains; thence North  $38^{\circ}$  East 2 chains; thence North  $35^{\circ}$  East 1.28 chains to a fence; thence following said fence South  $57^{\circ}$  East 3.86 chains to the intersection of another fence; thence along said fence South  $8^{\circ}$  East 13.09 chains to an intersection of another fence row; thence 10.38 chains due West along a forty line to a forty corner, which is the Southwest corner of the Southeast Quarter of the Northwest Quarter; thence due South 20 chains to an iron corner; thence due West 20 chains to point of beginning, all of said lands being conveyed lying in the south and east side of said branch, said lands lying and being in the South half of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section 7, Township 16, Range 2 East, less and except all minerals and mining rights which have heretofore been reserved; Also, that part of Section 14, Township 16 South, Range 1 East, St. Clair County, Alabama beginning 660 feet Westerly from the Northeast corner of the Southeast Quarter of Section 14, Township 16 South, Range 1 East, St. Clair County,

Alabama; thence Westerly 660 feet; thence Southerly 1200 feet; thence Northeast along Seaboard Coast Line Railroad 1059 feet; thence due North 385 feet to point of beginning; Also, from the Southeast corner of Section 32, Township 15 South, Range 2 East go North along the East line of Section 32, 749.44 feet to a stake; thence left 90° 60 feet to a stake; thence right 90° 155 feet to a stake; thence left 90° 831.41 feet to a stake; thence left 34° 37'51" 1,348.95 feet (across the Seaboard Coastline Railroad) to a stake; thence left 55° 53' 09" 155.89 feet to a stake; thence left 90° 2,000 feet to the point of beginning, less and except the Seaboard Coastline Railroad right of way. Containing 30 acres, more or less, and lying in the South Half of the Southeast Quarter of Section 32, Township 15 South, Range 2 East, being situated in St. Clair County, Alabama; Also the South Half of the Southeast Quarter of Section 32, Township 15, Range 2 East, less and except that portion sold to Moore Lumber Company; Also the East Half of the Southwest Half of Section 32, Township 15, Range 2 East; Also, a portion of the Northeast Quarter and the Southeast Quarter of the Northwest Quarter of Section 1, Township 16 South, Range 1 East, being more particularly described as follows: Commence at the Southeast corner of the Southeast Quarter of the Northwest Quarter of Section 1; thence West along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 790 feet, more or less, to a point; thence North a distance of 420 feet, more or less to a point on the west right of way of the Argo to Margaret Road (County #12); thence north along the west right of way line of said road to its point of intersection with the north line of the Southeast Quarter of the Northwest Quarter; thence East along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  (crossing and including said road) to a point being 210 feet west of the Northeast corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence North 210 feet; thence East 210 feet to a point on the east line of the Northeast Quarter of the Northwest Quarter; thence South along the East line of the Northeast Quarter of the Northwest Quarter and Southeast Quarter of the Northwest Quarter to the point of beginning, being in and a part of the Northeast Quarter of the Northwest Quarter and the Southeast Quarter of the Northwest Quarter of Section 1, Township 16 South, Range 1 East and including a portion of the Argo to Margaret Road (County Road #12), less and except: All that part of the East Half of the Southeast Quarter of Section 1, Township 16 South, Range 1 East that lies south or southeast of the Margaret Public Road as the same is now located and containing about five acres, which peice or parcel of land is bounded on the East, South, and West by the land line and on the North or Northwest by said Margaret Public Road and being all in the Southeast corner of the above described twenty acre piece of land. All minerals and mining rights are hereby excepted. Except right of way for paved highway conveyed to St. Clair County.

# TOWN OF MARGARET

P. O. Box 309  
MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

## RESOLUTION No. 95

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama,  
that the Town will request that Hon. Hugh Holloday submit a legislative  
act that would annex the Hardrick Town area into the Town's corporate  
limits.

Dated this the 15 day of November, 19 91.

Billy Butler  
Mayor

George Hardrick  
Council Member

Luc Miller  
Council Member

Charles Hester  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Maria Quinn  
Clerk

**TOWN OF MARGARET**  
**P. O. Box 309**  
**MARGARET, ALABAMA 35112**

BILLY BUTLER  
*Mayor*

Phone 629-5501

RESOLUTION *No. 96*

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama,  
that the park on #1 Hill on Hillcrest Road, formerly named the Margaret  
Community Park, is hereby re-named the S. J. Dillard Park.

Dated this the 15 day of November, 19 91.

*Billy Jr Butler*  
\_\_\_\_\_  
Mayor

*[Signature]*  
\_\_\_\_\_  
Council Member

*[Signature]*  
\_\_\_\_\_  
Council Member

*Charles Hicks*  
\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

*Gene Butler*  
\_\_\_\_\_  
Clerk



# TOWN OF MARGARET

P. O. Box 309  
MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 97

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama,  
that Glenn Gray be and is hereby appointed to served as chairman  
of the Water Works Board of the Town of Margaret.

Dated this 15 day of November, 1991.

Billy Joe Butler  
Mayor

Ernest Hardub  
Council Member

Paul Martin  
Council Member

Charles Hicks  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Marie Luther  
Clerk

# TOWN OF MARGARET

P. O. Box 309  
MARGARET, ALABAMA 35112

 BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 98

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama,  
that Jerry Tucker be and is hereby appointed as municipal  
judge for the Town of Margaret for a two year period beginning  
February 18, 1992.

Dated this the 23 day of March, 19 92.

  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
Council Member

  
\_\_\_\_\_  
Council Member

  
\_\_\_\_\_  
Council Member

  
\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

  
\_\_\_\_\_  
Clerk

RESOLUTION No. 99

WHEREAS, it is the opinion of the Town Council of the Town of Margaret, Alabama, that the public health and public good require that certain territory shall be brought within and annexed to the corporate limits of the Town of Margaret; and,

WHEREAS, the Town Council deems it wise, expedient and economical to apply for the annexation of said territory to the corporate limits of the Town of Margaret by the passage of a Local Law in the Legislature of Alabama; and,

WHEREAS, the Town Council has caused to be prepared a Bill for introduction in the Legislature of Alabama, accurately describing said territory to accomplish the annexation of said territory to the corporate limits of the Town of Margaret, Alabama. Now, therefore,

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MARGARET, ALABAMA, as follows:

1. That the Mayor of the Town of Margaret be and he hereby is directed to cause a notice to be published in St. Clair County, Alabama, once each week for four consecutive weeks.
2. That the Town Clerk be and she hereby is directed to prepare the necessary copies of the above-mentioned Bill for introduction in the Legislature; and that immediately after the fourth publication of the notice prescribed in (1) above she shall pay the cost of such publication and procure from said publisher an affidavit stating that the publication of such notice has been accomplished and specifying the dates of such publication.
3. That the Mayor of the Town of Margaret be and he hereby is directed to file a map in the Office of the Judge of Probate of St. Clair County, Alabama, Ashville Division, which map shall show what territory is proposed to be annexed by such legislation and such map shall remain open for inspection by the general public.

ADOPTED this the 23 day of March, 1992.

[Signature]  
Mayor, Town of Margaret

ATTEST:

[Signature]  
Town Clerk

# TOWN OF MARGARET

P. O. Box 309  
MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 100

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MARGARET, ALABAMA,  
AS FOLLOWS:

1. Lake Road and Miller St. are hereby renamed Hillcrest Rd.
2. The road to Sam Polo's residence is hereby  
named Polo Lane.
3. The road to the U. S. Post Office is hereby named  
Post Office Drive.

DATED THIS THE 11 DAY OF June, 19 92.

Billy Butler  
Mayor

Charles Hester  
Council Member

James Handrick  
Council Member

Ruth Meller  
Council Member

Johnny Wilson  
Council Member

Charles Mayo Sr.  
Council Member

Marie Rutledge  
Clerk

# TOWN OF MARGARET

P. O. Box 309  
MARGARET, ALABAMA 35112

BILLY BUTLER  
Mayor

Phone 629-5501

RESOLUTION No. 101

BE IT RESOLVED by the Town Council of the Town of Margaret,  
Alabama, that the Town will enter into a contract with Ashville  
Savings Bank for the purpose of buying a new police car from  
Premier Chevrolet at a cost of \$13,621.54.  
The mayor is hereby authorized to execute said contract.

DATED THIS THE 25 DAY OF June, 19 92.

Billy Butler  
Mayor

Charles Hicks  
Council Member

James H. Smith  
Council Member

James W. Wyatt Sr.  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Marie Butler  
Clerk

CANVASS RESOLUTION No. 102

WHEREAS, the general election for the Town of Margaret, Alabama was duly and legally held on August 25, 1992, as provided by law, and

WHEREAS, the municipal governing body of the Town of Margaret met on this 25 day of August, 1992, all members thereof being present (or a quorum thereof being present), at \_\_\_\_\_ o'clock p. m., and has canvassed the returns, and has ascertained and determined the number of votes received by each candidate, and

WHEREAS, the said municipal governing body has ascertained and determined the result of said election as follows:

FOR MAYOR	TOTAL VOTE
Name of Candidate	
<u>Billy Butler</u>	<u>117</u>
<u>Jeffrey Wilson</u>	<u>167</u>
 For Councilmember District No. 1	
<u>Jonathan Edwards</u>	<u>51</u>
<u>Carol Horsley</u>	<u>102</u>
<u>Ralph W. Johnsev</u>	<u>132</u>
<u>Larry Layfield</u>	<u>83</u>
<u>Ruth Miller</u>	<u>123</u>
<u>Frank Wyatt, Sr.</u>	<u>71</u>
 For Councilmember District No. 2	
<u>Eugene Hardrick</u>	<u>53</u>
<u>Charles Hicks</u>	<u>66</u>
<u>Janie M. Martin</u>	<u>33</u>

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama, as follows:

1. That Jeffrey Wilson received a majority of the votes cast for the office of Mayor and is hereby declared duly elected to that office for the term beginning on the first Monday in October, 1992.

2. That the following three candidates received the highest number of votes cast for the office of Councilmember in District No. 1, and are hereby declared duly elected to that office for the term beginning on the first Monday in October, 19 92.

Leoral Horsley  
Ralph W. Johnson  
Ruth Miller

3. That the following two candidates received the highest number of votes cast for the office of Councilmember in District No. 2, and are hereby declared duly elected to that office for the term beginning on the first Monday in October, 19 92.

Eugene Hardrick  
Charles Hicks

ADOPTED THIS 25 DAY OF August, 19 92.

Billy Butler  
Mayor

Ruth Miller  
Councilmember

Eugene Hardrick  
Councilmember

Charles Hicks  
Councilmember

\_\_\_\_\_  
Councilmember

\_\_\_\_\_  
Councilmember

Marie Butler  
Clerk

# Town of Margaret

P. O. Box 309  
Margaret, Alabama 35112  
Telephone: (205) 629-5501

Jeffrey Wilson  
Mayor

## RESOLUTION No. 103

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama, that the Town will request an opinion from the Attorney General of the State of Alabama as to whether or not it is proper procedure for an officer to only give an SR-13 when working an accident where the vehicles have been moved, and also when the officer gives the SR-13 to the drivers and instructs them to obtain driver's license information from each other, is it necessary for the officer to check the drivers' licenses.

Dated this the 2 day of November, 19 92.

Jeffrey Wilson  
Mayor

Carroll Hensley  
Council Member

Carroll Hensley  
Council Member

Paul Hensley  
Council Member

Paul Hensley  
Council Member

Charles Hensley  
Council Member

Marie Butler  
Clerk



# Town of Margaret

P. O. Box 309  
Margaret, Alabama 35112  
Telephone: (205) 629-5501

Jeffrey Wilson  
Mayor

RESOLUTION No. 104

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama,  
that the Town will enter into a contract with Public Systems, Inc.,  
for the purpose of obtaining assistance in making application for  
Community Development Block Grant Funds from the State of Alabama.

Dated this the 25 day of January, 1993.

Jeffrey D. Wilson  
Mayor

Charles Hicks  
Council Member

Ruth Miller  
Council Member

Robert Johnson  
Council Member

Cecil Hordley  
Council Member

Eugene Hordley  
Council Member

Marie Rutler  
Clerk

# Town of Margaret

P. O. Box 309  
Margaret, Alabama 35112  
Telephone: (205) 629-5501

Jeffrey Wilson  
Mayor

RESOLUTION No. 105

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama, that anyone who wishes to be on the agenda to speak at a meeting of the Town Council may do so only by contacting the city clerk. The nature of business to be discussed must be disclosed and 72 hours' notice will be required.

Dated this the 25 day of January, 19 93.

Jeffrey S. Wilson  
Mayor

Charles Hicks  
Council Member

Ruth Miller  
Council Member

Paul Hahn  
Council Member

Carol Hensley  
Council Member

Angie Sandwick  
Council Member

Maria Rutter  
Clerk

RESOLUTION

No. 106

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama, that Donald J. Leonard be and is hereby hired as policeman for the Town of Margaret, Alabama at \$1200.00 per month.

Dated this the 17 day of May, 1993.

Jeffery L. Wilson  
Mayor

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Ruth Miller  
Council Member

Charles Hicks  
Council Member

Myrtle Norton  
Clerk

RESOLUTION 93-107

BE IT RESOLVED by the Town Council of the Town of Margaret,  
Alabama, that Donald J. Leonard be and is hereby appointed as  
Police Chief for the Town of Margaret beginning July 26, 1993.  
Dated this the 26 day of July, 1993.

Jeffery L. Wilson  
Mayor

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Beth Mason  
Council Member

Charles Hicks  
Council Member

Myrtle Norton  
Clerk

RESOLUTION NO. 93-108

TOWN OF MARGARET

CDBG Project No. SM-CM-RR-93-011

WHEREAS, TOWN OF MARGARET, ALABAMA has been awarded financial assistance under the State of Alabama Small Cities Community Development Block Grant Programs to undertake certain housing rehabilitation projects; and

WHEREAS, TOWN OF MARGARET now finds it in its best interest to procure outside professional assistance to undertake administrative services required in connection with these grant activities; and

WHEREAS, in compliance with State CDBG Program regulations, requests for qualifications have been advertised and solicited from organizations interested in providing said administrative services; and

WHEREAS, TOWN OF MARGARET has now evaluated all statements of qualifications and found the firm of PUBLIC SYSTEMS, INCORPORATED, (hereinafter called the "CONTRACTOR") to be the most highly qualified proposing organization.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor Jeff Wilson, and his successors in title, are hereby authorized and directed as follows:

1) To enter into a Contract with PUBLIC SYSTEMS, INCORPORATED to perform CDBG project administrative services regarding the approved grant activities. The MAYOR shall negotiate with the CONTRACTOR a reasonable fee in accordance

RESOLUTION 93-110

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that the Town will request Hon. Hugh Holloday submit a legislative act that would allow the people of Margaret to vote on a liquor license for Mr. Garth Reed of Willie's Lounge. This to be voted on in the next election which would be in June, 1994.

Dated this 13<sup>th</sup> day of December, 1993

Jeffrey L. Wilcox  
Mayor

Angela Hendrix  
Council Member

Carol Hoesley  
Council Member

Charles Hicks  
Council Member

Ruth Meller  
Council Member

\_\_\_\_\_  
Council Member

Myrtle Norton  
Town Clerk

RESOLUTION 93-111

BE IT RESOLVED by the Town Council of the Town of Margaret,  
Alabama that Glenn Gray be and is hereby appointed to  
serve on the Water Works Board of the Town of Margaret for a  
period of six (6) years, beginning December 13, 1993 and  
ending November 18, 1999.

Dated this 13th day of December, 1993.

Jeffrey A. Wilson  
Mayor

Burgan Hendricks  
Council Member

Carol Hershey  
Council Member

Charles Hicks  
Council Member

Ruth Miller  
Council Member

\_\_\_\_\_  
Council Member

Myrtle Norton  
Town Clerk

RESOLUTION 93-112

BE IT RESOLVED by the Town Council of the Town of Margaret,  
Alabama that Dennis Kujan be and is hereby appointed to serve  
as Chairman of the Water Board for the remainder of his term  
beginning December 13, 1993.

Dated this 13<sup>th</sup> day of December, 1993

Jeffrey A. Wilson  
Mayor

Eugene Hendrick  
Council Member

Carol Hensley  
Council Member

Charles Hicks  
Council Member

Rick Miller  
Council Member

\_\_\_\_\_  
Council Member

Meyrtle Norton  
Town Clerk



RESOLUTION 94 - 113

BE IT RESOLVED by the Town Council of the Town of Margaret,  
Alabama that the Margaret Volunteer Fire Department purchase  
a 1982 Chevrolet Van Ambulance from the Alabama Department of  
Economic and Community Affairs - Surplus Property Division

Dated this 24 day of January, 1994.

Jeffrey G. Wilson  
Mayor

Charles Hicks  
Council Member

Carol Hensley  
Council Member

Ralph Johnson  
Council Member

Ruth Miller  
Council Member

\_\_\_\_\_  
Council Member

Myrtle Norton  
Town Clerk

RESOLUTION 94-114

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Jerry Tucker be and is hereby appointed as municipal judge for the Town of Margaret for a two year period beginning February 18, 1994.

Dated this 7th day of February, 1994.

Jerry A. Wilson  
Mayor

Carol Hensley  
Council Member

Walter Johnson  
Council Member

Ruth Miller  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Myrtle Norton  
Town Clerk

RESOLUTION

94-115

BE IT RESOLVED by the Town Council of the Town of Margaret,  
Alabama that Linda Sparks be and is here appointed to serve  
on the Water Works Board of the Town of Margaret for a period  
of six (6) years, beginning February 7, 1994.

Dated this 7th day of February, 1994.

Jeffrey A. Wilson

Mayor

Carl Hardy

Council Member

Ralph Johnson

Council Member

Ruth Miller

Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Myrtle Norton  
Town Clerk

RESOLUTION

94-116

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Michael Hallman be and is here appointed to serve on the Water Works Board of the Town of Margaret for a period of four (4) years, beginning February 7, 1994.

Dated this 7th day of February, 1994.

Jeffrey A. Wilson  
Mayor

Carol H. ...  
Council Member

Ralph ...  
Council Member

Ruth Miller  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Myrtle Norton  
Town Clerk

RESOLUTION

94-117

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Payton Mickens be and is here appointed to serve on the Water Works Board of the Town of Margaret for a period of four (4) years, beginning February 7, 1994.

Dated this 7th day of February, 1994.

Jeffrey A. Wilson  
Mayor

Carol Hardley  
Council Member

Robert J. ...  
Council Member

Ruth Miller  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Myrtle Norton  
Town Clerk

RESOLUTION

94-118

BE IT RESOLVED by the Town Council of the Town of Margaret,  
Alabama that the Water Works Board of the Town of Margaret be  
and is hereby made a five (5) member board.

Dated this 7th day of February, 1994.

Jeffrey A. Wilson  
Mayor

Carol Stanley  
Council Member

Ruby Johnson  
Council Member

Ruth Miller  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Marilyn Norton  
Town Clerk

**RESOLUTION**

94-119

The Town Council of Margaret hereby resolves that the following bids received are the lowest bids for each house and are appropriate to be awarded to the respective contractors. Therefore, the Town Council has performed this procedural review and approves the actions stated herein.

Jeffrey A. Wilson  
Mayor

4-18-94  
Date

City Council:

Charles Hicks

Ralph Johnson

Coral Hershey

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Attest:

Myrtle Norton

RESOLUTION 94-120

**BE IT RESOLVED** by the Town Council of the Town of Margaret, Alabama that Lester Norton be and is hereby appointed to serve on the Water Works Board of the Town of Margaret for a period of six (6) years, beginning May 31, 1994.

Dated this 31st day of May, 1994.

Jeffrey St. Wilson  
Mayor

Charles Hicks  
Council Member

Ernest Hordnick  
Council Member

Ralph Johnson  
Council Member

Ruth Miller  
Council Member

\_\_\_\_\_  
Council Member



RESOLUTION

94-721

BE IT RESOLVED by the Town Council of the Town of Margaret,  
Alabama that James A. Simmons is and is here appointed to  
serve as Fire Chief for Margaret Volunteer Fire Department,  
beginning July 1, 1934.

Done at the 2<sup>nd</sup> day of July, 1934.

Jeffery A. Wilson

Eugene Handman  
Council Member

Charles H. Fisher  
Council Member

Ralph J. ...  
Council Member

Carroll Hershey  
Council Member

Ruth ...  
Council Member

Myrtle Norton  
Town Clerk

RESOLUTION

94-122

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Jeffrey G. Wilson, Mayor is hereby authorized to enter into a construction and paving contract with APAC Alabama, Inc. to pave Louis Street, Levine Street and Post Office Drive in conjunction with the CDBG Grant, for a total bid price of \$61,451.08. We also hereby authorize Myrtle Norton, Town Clerk to Attest to the Mayor's signature.

Dated this 18th day of August, 1994.

Jeffrey G. Wilson  
Mayor

Engene Hardwick  
Council Member

Charles Hicks  
Council Member

Carol Wesley  
Council Member

Ralph [unclear]  
Council Member

Ruth Miller  
Council Member

Myrtle Norton  
Town Clerk

RESOLUTION

95-123

WHEREAS, the Inspection Staff of the City of Margaret has brought to the attention of the City Council that under the Housing Rehabilitation Assistance Program it has received bids for repairs of the house belonging to Thurston Griffith and

WHEREAS, the lowest responsible bid to repair said property is in the amount of \$ 3,000.00 by S. L. White.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF Margaret that the City Clerk is hereby authorized to advance said sum of money from CDBG Housing Rehabilitation Assistance Program funds of the City of Margaret, when required for use in the rehabilitation of this house.

ADOPTED this        day of 2/20/95, 19  .

CITY OF Margaret

Jeff Wilson  
MAYOR  
Jeff Wilson,

ATTEST:

Myrtle Norton

RESOLUTION 95-124

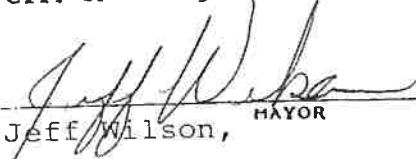
WHEREAS, the Inspection Staff of the City of Margaret has brought to the attention of the City Council that under the Housing Rehabilitation Assistance Program it has received bids for repairs of the house belonging to Barry Simmons: and

WHEREAS, the lowest responsible bid to repair said property is in the amount of \$ 8,575 by Southern Home Specialities.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF Margaret that the City Clerk is hereby authorized to advance said sum of money from CDBG Housing Rehabilitation Assistance Program funds of the City of Margaret, when required for use in the rehabilitation of this house.

ADOPTED this 20 day of February, 1995.

CITY OF Margaret

  
Jeff Wilson, MAYOR

ATTEST:  


RESOLUTION 95-125

WHEREAS, the Inspection Staff of the City of Margaret has brought to the attention of the City Council that under the Housing Rehabilitation Assistance Program it has received bids for repairs of the house belonging to Sadie Brown : and

WHEREAS, the lowest responsible bid to repair said property is in the amount of \$ 12,400 by Southern Home Specialities

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF Margaret that the City Clerk is hereby authorized to advance said sum of money from CDBG Housing Rehabilitation Assistance Program funds of the City of Margaret when required for use in the rehabilitation of this house.

ADOPTED this 20 day of February, 1995.

CITY OF Margaret

Jeff Wilson  
Jeff Wilson, MAYOR

ATTEST:  
Myrtle Naton

RESOLUTION 95-126

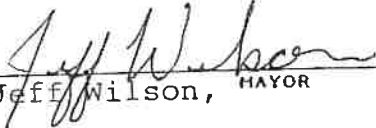
WHEREAS, the Inspection Staff of the City of MARGARET has brought to the attention of the City Council that under the Housing Rehabilitation Assistance Program it has received bids for repairs of the house belonging to Thomas Peoples and

WHEREAS, the lowest responsible bid to repair said property is in the amount of \$ 12,482.00 by Southern Speciality.

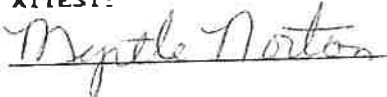
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF Margaret that the City Clerk is hereby authorized to advance said sum of money from CDBG Housing Rehabilitation Assistance Program funds of the City of Margaret when required for use in the rehabilitation of this house.

ADOPTED this 20 day of February, 1995.

CITY OF Margaret

  
Jeff Wilson, MAYOR

ATTEST:



RESOLUTION

95-127

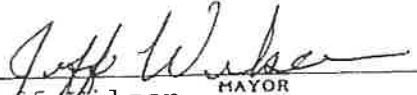
WHEREAS, the Inspection Staff of the City of Margaret has brought to the attention of the City Council that under the Housing Rehabilitation Assistance Program it has received bids for repairs of the house belonging to Vicie Martin and

WHEREAS, the lowest responsible bid to repair said property is in the amount of \$ 12,265 by Southern Home Specialities.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF Margaret that the City Clerk is hereby authorized to advance said sum of money from CDBG Housing Rehabilitation Assistance Program funds of the City of Margaret, when required for use in the rehabilitation of this house.

ADOPTED this 20 day of February, 1995.

CITY OF Margaret.

  
Jeff Wilson MAYOR

ATTEST:



RESOLUTION 95-128

WHEREAS, The Town of Margaret, Alabama, has obtained funding assistance under the FY 1993 Alabama Small Cities Community Development Block Grant Program; and

WHEREAS, The Town of Margaret has received bids on three units that were awarded to J. L. White to perform housing rehabilitation activities; and

WHEREAS, said J. L. White has or contemplates obtaining a construction loan(s) from Citizens (Bank), and

WHEREAS, said J. L. White has secured or contemplates securing said loan(s) from Citizens (Bank) with funds due J. L. White as a result of rehabilitation units in Margaret, Alabama,

WHEREAS, Citizens (Bank) will not be responsible for the work performed,

NOW THEREFORE, BE IT RESOLVED by the Town of Margaret, Alabama, that the Mayor of the Town of Margaret is hereby authorized to include Citizens (Bank) name on all checks written to J. L. White for rehabilitation of the above referenced units until said Citizens (Bank) receives full reimbursement from said J. L. White for loans authorized for this project.

Done in open session on this 12<sup>th</sup> day of April, 1995

Jeffrey A. Wilson  
Mayor



RESOLUTION

95-129

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Stanley Sanders be and is hereby appointed to serve as council member for the remainder of the term ending on the first Monday in October, 1996, said office being left vacant due to the resignation of Ralph Johnsey.

Dated this the 8th day of May, 1995.

Jeffrey A. Wilson

Ruth Miller  
Council Member

Carol Housley  
Council Member

Bugge Hendrik  
Council Member

Charles Hicks  
Council Member

\_\_\_\_\_  
Council Member

RESOLUTION 95-130

BE IT RESOLVED by the Town of Margaret  
(Name of City)

as follow:

(1) That Town of Margaret  
(Name of City)

commencing on the 15 day of May, 1995, shall self insure  
its workers compensation obligations which are imposed on the  
Town of Margaret by the Workers Compensation Law  
(Name of City)  
of Alabama.

(2) That Mayor Jeffrey G. Wilson

is hereby authorized and directed to make application with the  
Workers Compensation Division of the Industrial Relations Department  
of the State of Alabama for the Town of Margaret  
(Name of City)

to be registered and declared as a self insurer of its workers  
compensation obligation under said law and further that  
Jeffrey G. Wilson as Mayor, be and is hereby  
(Name of Mayor) (Title)

authorized to sign the necessary application and documents for this  
purpose with said Division.

ADOPTED by Town of Margaret  
(Name of City)

on this 15th day of May, 1995.



Jeffrey G. Wilson  
(Name of Mayor)

Town of Margaret  
(Name of City)

ATTEST:  
Marilyn Norton  
City Clerk

RESOLUTION NO. 95-131

WHEREAS, the City of Margaret now desires to provide workers compensation to its employees injured in the line and scope of their duties, any may obtain insurance to protect such employees or may become a self-insurer; and

WHEREAS, Municipal Workers Compensation Fund, Inc., whose Board of Directors are all municipal officials, has been organized to establish a program to handle workers compensation claims and services of Alabama municipalities and their separately incorporated entities and to provide management, therefore; and

WHEREAS, Municipal Workers Compensation Fund, Inc., has contracted with a service organization to provide claim services and other services in connection with handling and disposition of workers compensation claims; and

WHEREAS, it is desirable for the City of Margaret to contract with Municipal Workers Compensation Fund, Inc., has agreed to provide such service and protection at 85% of the normal premium rate and has furthered agreed to use any surplus earned by said corporation to benefit its members; and now, therefore,

BE IT RESOLVED, that the City of Margaret make application to and agree with Municipal Workers Compensation Fund., Inc. for said company to service and handle all of the workers compensation claims of its employees; and

BE IT FURTHER RESOLVED that the Chairman be authorized to execute a contract with the said management company and that he be authorized to expend funds of the City of Margaret for payment of such services and that the Jeffrey G. Wilson (Mayor) be authorized to attest said agreement.

I hereby certify that the above and foregoing Resolution was adopted by the Town Council on the 15th day of May, 19 95.



Jeffrey G. Wilson  
Mayor of City Clerk

SAFETY RESOLUTION

95-132

WHEREAS, workers compensation costs have increased dramatically during the last few years, and

WHEREAS, good safety practices can result in a reduction of on-the-job injuries, now, therefore,

BE IT RESOLVED by the Governing Body of the Town of  
Margaret as follows:

1. The Council recognizes the importance of safety in the work place and is dedicated to its commitment to safety consciousness.

2. Jeffrey G. Wilson is hereby appointed as Safety Coordinator with the responsibility of implementing an effective safety program for all employees of the Town of Margaret.

ADOPTED AND APPROVED THIS 15th DAY OF May, 1995.



Jeffrey G. Wilson  
Jeffrey G. Wilson

Presiding Officer

Myrtle Norton  
Clerk

RESOLUTION 95-133

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MOBILE, ALABAMA, AS FOLLOWS:

and Miller Street  
Lake Road/renamed Hillcrest Road on June 11, 1995  
renamed Lake Road and Miller Street.

Approved by the Town Council on June 11, 1995.

Jeffrey J. Wilson  
Council Member

Luzene Hardwick  
Council Member

Charles Hicks  
Council Member

Ruth Miller  
Council Member

Coral Housley  
Council Member

Stanley Sanborn  
Council Member

Myrtle Norton  
Town Clerk

RESOLUTION 95-134

WHEREAS, the Inspection Staff of the City of Margaret has brought to the attention of the City Council that under the Housing Rehabilitation Assistance Program it has received bids for repairs of the house belonging to Dewey L. Collins :  
and

WHEREAS, the lowest responsible bid to repair said property is in the amount of \$ 12,575.00 by J.L. White Construction

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF Margaret that the City Clerk is hereby authorized to advance said sum of money from CDBG Housing Rehabilitation Assistance Program funds of the City of Margaret, when required for use in the rehabilitation of this house.

ADOPTED this 19 day of June, 1995.

CITY OF Margaret

Jeffrey Wilson  
JEFF WILSON, MAYOR

ATTEST:

Myrtle Norton

RESOLUTION 95-135

WHEREAS, the Inspection Staff of the City of Margaret has brought to the attention of the City Council that under the Housing Rehabilitation Assistance Program it has received bids for repairs of the house belonging to Pat Horseley and

WHEREAS, the lowest responsible bid to repair said property is in the amount of \$ 6,750.00 by Southern Home Specialities.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF Margaret that the City Clerk is hereby authorized to advance said sum of money from CDBG Housing Rehabilitation Assistance Program funds of the City of Margaret, when required for use in the rehabilitation of this house.

ADOPTED this 19 day of June, 19 95.

CITY OF Margaret

Jerry A. Wilson  
Jeff Wilson, MAYOR

ATTEST:

Myrtle Norton



RESOLUTION #95-135

WHEREAS: The Town Council of the Town of Margaret, Alabama deems it necessary to have approval for septic tanks; and

WHEREAS: the Town Council of the Town of Margaret will adopt the State and St. Clair County rules regarding septic tanks, and;

NOW, THEREFORE, BE IT RESOLVED, BY THE TOWN COUNCIL OF THE TOWN OF MARGARET, ALABAMA, AS FOLLOWS: effective August 18, 1995, the Margaret Water Board cannot connect water without a septic tank approval from St. Clair County Health Department.

ADOPTED AND APPROVED THIS THE 18<sup>th</sup> DAY OF August, 1995

  
\_\_\_\_\_  
Jeffrey Wilson  
Mayor,

Attest:

\_\_\_\_\_  
Myrtle Norton  
Town Clerk

RESOLUTION 95-136

WHEREAS, the Inspection Staff of the City of Margaret has brought to the attention of the City Council that under the Housing Rehabilitation Assistance Program it has received bids for repairs of the house belonging to Dennis White and

WHEREAS, the lowest responsible bid to repair said property is in the amount of \$ 8,100. by Southern Home Specialities

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF Margaret that the City Clerk is hereby authorized to advance said sum of money from CDBG Housing Rehabilitation Assistance Program funds of the City of Margaret, when required for use in the rehabilitation of this house.

ADOPTED this 19 day of June, 1995.

CITY OF Margaret

Jeffrey Wilson  
Jeff Wilson, MAYOR

ATTEST:

Myrtle Norton

RESOLUTION 95-137

WHEREAS, the Inspection Staff of the City of Margaret has brought to the attention of the City Council that under the Housing Rehabilitation Assistance Program it has received bids for repairs of the house belonging to Jeanne Storey ; and

WHEREAS, the lowest responsible bid to repair said property is in the amount of \$ 13,000.<sup>00</sup> by J.L. WHITE CONSTRUCTION.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF Margaret that the City Clerk is hereby authorized to advance said sum of money from CDBG Housing Rehabilitation Assistance Program funds of the City of Margaret, when required for use in the rehabilitation of this house.

ADOPTED this 19 day of June, 1995.

CITY OF Margaret

Jeffery Wilson  
MAYOR  
Jeff Wilson

ATTEST:

Marilyn Naton

RESOLUTION No. 137

WHEREAS, the Inspection Staff of the City of Margaret has brought to the attention of the City Council that under the Housing Rehabilitation Assistance Program it has received bids for repairs of the house belonging to Marjorie Horsley :  
and

WHEREAS, the lowest responsible bid to repair said property is in the amount of \$ 12,200 by Southern Home Specialities

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF Margaret that the City Clerk is hereby authorized to advance said sum of money from CDBG Housing Rehabilitation Assistance Program funds of the City of Margaret, when required for use in the rehabilitation of this house.

ADOPTED this 26 day of July, 1995.

CITY OF Margaret

Jeff Wilson  
Jeff Wilson, MAYOR

ATTEST:

Myrtle Norton

RESOLUTION No. 138

WHEREAS, the Inspection Staff of the City of Margaret has brought to the attention of the City Council that under the Housing Rehabilitation Assistance Program it has received bids for repairs of the house belonging to Robert Nelson and

WHEREAS, the lowest responsible bid to repair said property is in the amount of \$ 13,000 by J.L. White Construction

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF Margaret that the City Clerk is hereby authorized to advance said sum of money from CDBG Housing Rehabilitation Assistance Program funds of the City of Margaret, when required for use in the rehabilitation of this house.

ADOPTED this 26 day of July, 1995.

CITY OF Margaret

Jeffrey Wilson  
Jeff Wilson, MAYOR

ATTEST:  
Meytelle Norton

RESOLUTION No. 139

BE IT RESOLVED by the Town Council of the Town of Margaret,  
Alabama that the house and property located on County 12, next  
to Nell and Gobel Mann's is hereby condemned and is considered  
unsafe and it is hereby declared a public nuisance.

Dated this 7th day of August, 1995.

Jeffrey A. Wilson  
Mayor

Charles Hicks  
Council Member

Ernest H. ...  
Council Member

... ..  
Council Member

Carol Hawley  
Council Member

Ruth Miller  
Council Member

Myrtle Norton  
Town Clerk

RESOLUTION 96-140

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Jeffrey G. Wilson be and is hereby appointed to serve on the Water Works Board of the Town of Margaret, Alabama for a period of 4 years, or until his term as Mayor ends. This appointment beginning November 18, 1995.

Dated this 16th day of January, 1996.

Ruth Miller (Pro-tem)  
Mayor

Coral J. Hensley  
Council Member

Stanley Sarker  
Council Member

Bruce Handrub  
Council Member

Charles Hicks  
Council Member

\_\_\_\_\_  
Council Member

Myrtle Norton  
Town Clerk

**RESOLUTION NO. 96-141**

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama in the State of Alabama, that, it being called to the attention of the Council that the Mayor, Jeffrey G. Wilson, is a candidate in the up-coming election to be held August 27, 1996, with any run-off thereof to be held September 17, 1996, so as to be disqualified to perform the duties of Section 11-46-36 of the Code of Alabama, 1975, Myrtle Norton, who is found to be a disinterested person, is hereby designated and directed to perform the duties of the Mayor under and pursuant to said Section 11-46-36; and

BE IT FURTHER RESOLVED that Roberts & Son, shall conduct a school or schools of instruction for election officials who will conduct the 1996 Municipal Election and any run-off required, and provide such materials as they shall deem helpful in their conduct. Election officials shall be paid \$50.00 per day for their services

Jeffrey G. Wilson  
Mayor

Ruth Miller  
Council Member

Carol Hensley  
Council Member

Eugene Handrick  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member



RESOLUTION NO. 96-142

STATE OF ALABAMA  
ST. CLAIR COUNTY

TOWN OF MARGARET

WHEREAS, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for an regulate general and special elections in cities and towns of this state, except those cities and towns which have a commission form of government, and

WHEREAS, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, and

WHEREAS, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadline set for an election of municipal officers of the municipality and setting forth the name of such person, and

WHEREAS, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person, and

WHEREAS, the Mayor of the Town of Margaret has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of Mayor Prior to the deadline established in the notice of election and that the name of that person who filed such statement was Jeffrey G. Wilson.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Margaret that Jeffrey G. Wilson Be and he is hereby declared duly elected to the office of Mayor for the term of office commencing on the first Monday in October, 1996, and

**BE IT FURTHER RESOLVED**, that the Mayor of the Town of Margaret be and he hereby is directed to issue a certificate of election to Jeffrey G. Wilson For the office of Mayor for such term pursuant to the provisions of Section 11-46-25, as amended.

**ADOPTED THIS THE** 7<sup>th</sup> **DAY OF** October, 1996.

Jeffrey G. Wilson  
Mayor

ATTEST:

Myrtle Norton  
Town Clerk

RESOLUTION NO. 96-143

STATE OF ALABAMA  
ST. CLAIR COUNTY

TOWN OF MARGARET

WHEREAS, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for an regulate general and special elections in cities and towns of this state, except those cities and towns which have a commission form of government, and

WHEREAS, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, and

WHEREAS, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadline set for an election of municipal officers of the municipality and setting forth the name of such person, and

WHEREAS, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person, and

WHEREAS, the Mayor of the Town of Margaret has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of Council, Place No. 1 Prior to the deadline established in the notice of election and that the name of that person who filed such statement was Ruth Miller.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Margaret that Ruth Miller Be and he is hereby declared duly elected to the office of Council, Place No. 1 for the term of office commencing on the first Monday in October, 1996, and

**BE IT FURTHER RESOLVED**, that the Mayor of the Town of Margaret be and he hereby is directed to issue a certificate of election to Ruth Miller For the office of Council, Place No. 1 for such term pursuant to the provisions of Section 11-46-25, as amended.

ADOPTED THIS THE 7<sup>th</sup> DAY OF October, 1996.

Jeffrey A. Wilson  
Mayor

ATTEST:

Myrtle Norton  
Town Clerk

RESOLUTION NO. 96-144

STATE OF ALABAMA  
ST. CLAIR COUNTY

TOWN OF MARGARET

WHEREAS, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for an regulate general and special elections in cities and towns of this state, except those cities and towns which have a commission form of government, and

WHEREAS, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, and

WHEREAS, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadline set for an election of municipal officers of the municipality and setting forth the name of such person, and

WHEREAS, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person, and

WHEREAS, the Mayor of the Town of Margaret has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of Council, Place No 2 Prior to the deadline established in the notice of election and that the name of that person who filed such statement was

Carol Horsley


**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Margaret that Carol Horsley Be and he is hereby declared duly elected to the office of Council, Place No 2 for the term of office commencing on the first Monday in October, 1996. and

**BE IT FURTHER RESOLVED**, that the Mayor of the Town of Margaret be and he hereby is directed to issue a certificate of election to Carol Horsley For the office of Council, Place No. 2 for such term pursuant to the provisions of Section 11-46-25, as amended.

**ADOPTED THIS THE 1<sup>st</sup> DAY OF October, 1996.**

  
Mayor

ATTEST:

  
Town Clerk

RESOLUTION NO. 96-145

STATE OF ALABAMA  
ST. CLAIR COUNTY

TOWN OF MARGARET

WHEREAS, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for an regulate general and special elections in cities and towns of this state, except those cities and towns which have a commission form of government, and

WHEREAS, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, and

WHEREAS, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadline set for an election of municipal officers of the municipality and setting forth the name of such person, and

WHEREAS, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person, and

WHEREAS, the Mayor of the Town of Margaret has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of Council, Place No. 3 Prior to the deadline established in the notice of election and that the name of that person who filed such statement was Stanley Sanders.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Margaret that Stanley Sanders Be and he is hereby declared duly elected to the office of Council, Place No. 3 for the term of office commencing on the first Monday in October, 1996, and

**BE IT FURTHER RESOLVED**, that the Mayor of the Town of Margaret be and he hereby is directed to issue a certificate of election to Stanley Sanders For the office of Council, Place No. 3 for such term pursuant to the provisions of Section 11-46-25, as amended.

**ADOPTED THIS THE** 7<sup>th</sup> **DAY OF** October, 1996.

  
Mayor

ATTEST:

  
Town Clerk



RESOLUTION NO. 96-146

STATE OF ALABAMA  
ST. CLAIR COUNTY

TOWN OF MARGARET

WHEREAS, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for an regulate general and special elections in cities and towns of this state, except those cities and towns which have a commission form of government, and

WHEREAS, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, and

WHEREAS, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadline set for an election of municipal officers of the municipality and setting forth the name of such person, and

WHEREAS, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person, and

WHEREAS, the Mayor of the Town of Margaret has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of Council, Place No 4 Prior to the deadline established in the notice of election and that the name of that person who filed such statement was Eugene Hardrick.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Margaret that Eugene Hardrick Be and he is hereby declared duly elected to the office of Council, Place No. 4 for the term of office commencing on the first Monday in October, 1996, and

**BE IT FURTHER RESOLVED**, that the Mayor of the Town of Margaret be and he hereby is directed to issue a certificate of election to Eugene Hardrick For the office of Council, Place No. 4 for such term pursuant to the provisions of Section 11-46-25, as amended.

ADOPTED THIS THE 7<sup>th</sup> DAY OF October, 1996.

Jeffrey L. Wilson  
Mayor

ATTEST:

Marilyn Norton  
Town Clerk

RESOLUTION NO. 96-147

STATE OF ALABAMA  
ST. CLAIR COUNTY

TOWN OF MARGARET

WHEREAS, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for an regulate general and special elections in cities and towns of this state, except those cities and towns which have a commission form of government, and

WHEREAS, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, and

WHEREAS, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadline set for an election of municipal officers of the municipality and setting forth the name of such person, and

WHEREAS, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person, and

WHEREAS, the Mayor of the Town of Margaret has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of Council, Place No. 5 Prior to the deadline established in the notice of election and that the name of that person who filed such statement was Charles Hicks

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Margaret that Charles Hicks Be and he is hereby declared duly elected to the office of Council, Place No 5 for the term of office commencing on the first Monday in October, 1996, and

BE IT FURTHER RESOLVED, that the Mayor of the Town of Margaret be and he hereby is directed to issue a certificate of election to Charles Hicks For the office of Council, Place No. 5 for such term pursuant to the provisions of Section 11-46-25, as amended.

ADOPTED THIS THE 2<sup>nd</sup> DAY OF October, 1996.

Jeffery G. Wilson  
Mayor

ATTEST:

Meyrtle Norton  
Town Clerk

RESOLUTION 98-148

WHEREAS, the Town of Margaret has been notified by the St. Clair County Commission and St. Clair County Emergency Management Agency on the availability of a warning system (siren) for the Town which will have the capability to warn citizens during severe weather and other accidents/incidents; and

WHEREAS, the Town of Margaret acknowledges this system will be compatible with the other warning systems (6) that currently exist in St. Clair County; and

WHEREAS, the Town of Margaret understands that the St. Clair County Commission and St. Clair County Emergency Management Agency will write the specifications for this siren and handle the bid procedures; and

WHEREAS, the Town of Margaret would accept and agree to work and provide assistance to the vendor awarded the bid on the installation and placement of warning system on city property; and

WHEREAS, the Town of Margaret agrees to provide total maintenance and assure the operability of siren system, and accepts full responsibility for all administrative and logistic requirements to support siren; and

NOW, THEREFORE, after the Town of Margaret accepts this warning system, the St. Clair County Commission and St. Clair County Emergency Management Agency will not be held responsible as the Town accepts as their own equipment.

RESOLVED this the 2nd day of March, 1998.

Ruth Miller  
Mayor

**RESOLUTION NO. 98-150**

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that each member of the Town Council who wishes to bring a subject before the council will have three (3) minutes to speak on this subject, and then later can come back and have two (2) more minutes for a total of five (5) minutes.

Dated this the 8<sup>th</sup> Day of June, 1998.

Ruth Miller  
Mayor

Angie Hendrick  
Council Member

Dennis White  
Council Member

Charles Hicks  
Council Member

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Council Member

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Council Member

RESOLUTION NO. 98-151

**BE IT RESOLVED** by the Town Council of the Town of Margaret that Payton Mickens be and is hereby reappointed to the Water Board for a period of four (4) years, ending February 7, 2002.

Dated this 17<sup>th</sup> day of August 1998.

Ruth Miller  
Mayor

Eugene Hardwick  
Council

B.B. Brasler  
Council

Charles Hicks  
Council

Dennis White  
Council

Lynn C. Scoggins  
Council

ATTEST:

Myrtle Norton  
Town Clerk

RESOLUTION NO. 98-152

**BE IT RESOLVED** by the Town Council of the Town of Margaret that Stanley Sanders be and is hereby appointed to the Water Board to fill the vacancy left by Linda Sparks and will complete her term in office which ends February 7, 2000.

Dated this 17<sup>th</sup> day of August 1998.

Ruth Miller  
Mayor

Ernest Harshbarger  
Council

B. B. Brooker  
Council

Charles Hiker  
Council

Dennis White  
Council

Spencer Stoggin  
Council

**ATTEST:**

Marilyn Norton  
Town Clerk



**RESOLUTION NO. 2000-1**

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Jimmy Jacks be and is hereby appointed to serve on the Water Works Board of the Town of Margaret for a period of six (6) years, beginning March 14, 2000.

Dated this the 14<sup>th</sup> day of March, 2000.



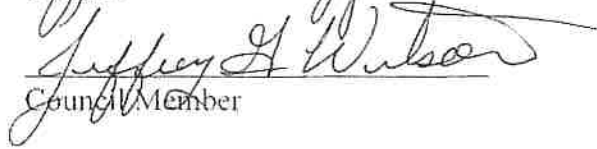
Mayor



Council Member



Council Member



Council Member

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Council Member

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Council Member

RESOLUTION NO. 2000-2

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Charles Grayson be and is hereby appointed to serve on the Water Works Board of the Town of Margaret for a period of four (4) years, beginning March 14, 2000.

Dated this the 14<sup>th</sup> day of March, 2000.

Eugene Handair  
Mayor

B B Brasher  
Council Member

Lynn A. Soggin  
Council Member

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Council Member

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Council Member

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Council Member

RESOLUTION NO. 2000-3

BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Stanley Sanders be and is hereby reappointed to serve another term on the Water Works Board of the Town of Margaret for a period of six (6) years, beginning March 14, 2000.

Dated this the 14 day of March, 2000.

Burgess Handrick  
Mayor

B. B. Brasher  
Council Member

Lynn A. Scappi  
Council Member

Jeffery H. Watson  
Council Member

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Council Member

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Council Member

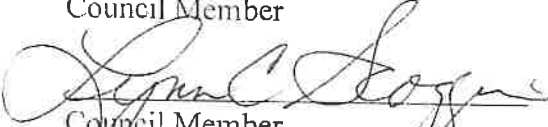
**RESOLUTION NO. 2000-4**


BE IT RESOLVED by the Town Council of the Town of Margaret, Alabama that Lester Norton be and is hereby reappointed to serve another term on the Water Works Board of the Town of Margaret for a period of six (6) years, beginning May 9, 2000.

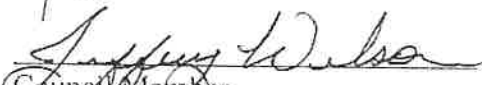
Dated this the 9 day of March, 2000.

  
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Mayor

  
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Council Member

  
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Council Member

  
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Council Member

  
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Council Member

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Council Member